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Accuse Soviet Of "Asemitism"

The American Jewish League Against Communism, Inc., made public a study of conditions of Jews in Russia in which the Soviet government is accused of "asemitism" or a non-aggressive anti-Jewish attitude as contrasted with "anti-Semitism" which is aggressively anti-Jewish.

The study was prepared for the league, which has offices at 220 West Forty-second Street, New York, by Gregor Aronson, a former member of the Moscow Soviet and now a member of the editorial staff of "Novoye Russkoe Slovo," a Russian language daily published in New York.

Mr. Aronson's conclusion is that Jews in Russia "have been left completely defenseless against Soviet tyranny." "Their past has been stripped from them and their future is bleak," he said.

Describing the Soviet government's attitude as "asemitism," Mr. Aronson wrote:

"Asemitism differs from anti-Semitism in that it is not aggressive. It is not Jew hatred in the usual sense of the word. It is more complicated and completely psychological. It seems to be charac-

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to qualifying for membership in the Audit Bureau of Circulations, publishers are doing more than providing advertisers with the facts about the circulation of their publications.

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Ask For Our Latest A. B. C. Report And Publisher's Statement

Delinquency Of Jews Is Low In N.Y.

Only 10 per cent of the juvenile delinquents in this city are Jewish, Justice Justine Wise Polier, of the New York Domestic Relations Court declared. She observed that this was a particularly low figure in a population where Jews numbered more than 30 per cent.

Justice Polier spoke to 250 delegates representing 350,000 women in twelve Jewish groups in the United States. The delegates met at a forum conducted by the National Jewish Women's Organizations. The topic was "The American Jew—What Now?" The forum was held in the Congregation Emanu-el Community House, 1 East Sixty-fifth Street.

Dr. Abraham Sachar, president of Brandeis University, at Waltham, Mass., deplored the "apologetic attitude" of American Jews and pleaded for a "more affirmative attitude" now that the state of Israel was established.

Criticizing the alleged habit of many American Jews — which he laid to a feeling of insecurity — of adopting a humble, fear-and-trembling attitude every time they heard that a Jew had been accused as a Communist or criminal, Dr. Sachar said:

"The minute they hear this, they rush into print. We Jews are entitled to our quota of criminals."

Both Justice Polier and Dr. Sachar discussed how Jewish children in general and refugee children in particular could meet slights from other children on being Jewish or being refused admittance to certain schools. Justice Polier warned against "building life on the basis of escapism" by denying that one was Jewish, while Dr. Sachar put it up to parents to meet this challenge.

"If parents were not quite so lazy, but would tell their youngsters why they should be proud to be Jews, the children would not

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Won Acclaim With "The Promised Land"

Mary Antin, celebrated sociological writer whose autobiographical book, "The Promised Land," published in 1912, was widely acclaimed, died in Suffern, N. Y., at the Pinehurst Nursing Home after a long illness. The author, who was 67 years old at her death, related in her book her story of what it meant to a Russian Jewish girl to come to the United States and experience the blessings of democracy, freedom and education. In private life she was Mrs. Mary Antin Grabau.

In "The Promised Land," which was first serialized in The Atlantic Monthly and later published by Houghton Mifflin Company, she wrote: "Born in the Jewish Pale, in the medieval atmosphere of a dark corner of Russia, I early fled from the scourge of despotism and took shelter under the American flag. I brought nothing with me but my memories of an old order of things and a great hunger for the bread of freedom.

"How I was fed and taught and helped till the scars of my early martyrdom were effaced, how the democratic institutions of America carried me in a decade through as many centuries of progress—that is the story of my life. To love your country understandingly you should know what I have been and what I have become. In the book of my life is written the measure of your country's growth and an answer to your doubts."

Born in Polotzk, Miss Antin was a daughter of the late Israel and Esther Weltman Antin. Her parents were for a time in moderate circumstances, but after her father lost his position, he sailed for America and became a grocer in Chelsea, Mass. In 1894 he sent for his family, and 14-year-old Mary, and her mother and brothers and sisters made the journey to Boston. The family group journeyed to a German port and obtained passage to Boston.

Miss Antin quickly learned English and went from the first to the fifth grade in a public school in Massachusetts in half a year. When she was 15, her first poem, "Snow," was published in The Boston Herald. In 1899 her first book, "From Polotzk to Boston," comprising a series of letters sent to an uncle in Russia about her voyage, appeared in print.

After attending the Girls' Latin School in Boston, she studied at Teachers College, Columbia University, in 1901-02 and Harmard College in 1902-04. In 1901 she was married to Prof. Amadeus W. Grabau, noted geologist and one-time Columbia professor, who died in 1946.

In New York she came to know the late Miss Josephine Lazarus, a public-spirited elder woman who was impressed by the young author's spirit and ability and urged her to write her autobiography. Years later Miss Antin wrote "The Promised Land" and dedicated it to her friend.

In an article in The New York Times in 1912 on "How I Wrote 'The Promised Land'," Miss Antin said, "The answer is that in the fullness of time it wrote itself. I seldom meet anybody who is willing to believe this statement, but I can only go on repeating it, since it is the truth."

She added, "One day I found myself thinking of the time I went to school in Polotzk, and I wrote about that. Another day, I kept seeing the little girls I used to play with, and I put them in. Then it was the market-place that haunted me, or the Dvina gurgled in my ears all night, or there came into my mind a tale the women used to tell while picking feathers on a winter evening. I put these things down just as they came, and so grew the book."

Many civic and literary honors were bestowed on her and she lectured in many parts of the country, during 1913-16. She was, she once said, an unwilling celebrity. Her third and last published book appeared in 1914 under the title "They Who Knock At Our Gates." Its thesis was that "what we get in the steerage is not the refuse, but the sinew and bone of all the nations."

After residing in Boston and New York, Miss Antin lived successfully in Scarsdale, N. Y.; Gould Farm, a social-service community in Great Barrington, Mass.; in Albany, N.Y. and again in New York.

Surviving are a daughter, Mrs. Josephine E. Ross, of Pleasantville, N.J.; and four sisters, Mrs. Fanny Lasser, of Baltimore; Mrs. Ida Perkins, of Boston; Miss Clara Antin, of New York; and Miss Rosemary Antin, of Albany.

Author Finds Israel Exciting As "Advance Post"

When Tom Sugrue returned from Israel to New York thirsty for an American soda, anxious to see a baseball game and to hear some jazz music, he also carried a tale, ancient in design but modern in concept, to tell to those who would sit for a moment to listen.

In many ways it was a new story of Israel, not likely to be heard over the United Nations discussion tables or read on the front pages of newspapers. The forty-two-year-old author sailed for Israel last December to gather material for a book about the people—the farmers, the warriors, and the statesmen, who were writing the new pages of Palestine's history. But he found something more than he expected, reports the New York Herald Tribune.

"I found the State of Israel to be an advance post in the pioneering efforts of humanity," Mr. Sugrue said as he tried to outline and define that exciting new something of Israel. "It is an attempt mentally, spiritually and socially to break into a higher sphere of living —an attempt made not by conscious effort or by personal selection, but by the pressure of necessity, by the removal of alternatives."

The Connecticut Irishman defined the Jewish state as being "humanity in microcosm," composed of a people, who for 2,000 years walked through the world without being allowed to rest, to settle, to make themselves comfortable or to gather about themselves the security of a friendly and nourishing environment.

"They were kept anxious and lean—the muscles of their intelligence were exercised into strength and skill," Mr. Sugrue said, both clothing and illuminating his enthusiasm for the people of Israel in almost poetic expression. Con-

in social theory, in ethics and philosophy — abstract riches to which they themselves had contributed heavily."

During the last eleven years Mr. Sugrue has been confined to a wheelchair. But he had no trouble moving about while in Israel. Volunteers always appeared to carry Mr. Sugrue in his chair wherever he wanted to go with the same aplomb and ease that a pair of men from Naugatuck, Conn., might tote a keg of beer to a wedding.

"I want to all parts of Israel," Mr. Sugrue related. "I was carried over blown-up bridges and slit trenches. The handicap of my wheelchair did not give the Jews, who normally operate in a vast sea of handicaps, a moment's pause. They carried me wherever they wanted to go or wherever they thought I ought to go. There are no elevators in Israel, but it was easier to be there in a wheelchair than here. Over here handicaps are accepted; in Israel they are absorbed into the routine of daily living."

In five-and-a-half-months Mr. Sugrue travelled the length of the country, from Dan to Beersheba, from Acre to Jerusalem he drove by automobile through Galilee and northern Palestine, from Haifa to the eastern shores of Lake Tiberias; he talked to soldiers (both male and female), economists, government officials, including Prime Minister David Ben-Gurion; farmers, laborers, housewives, children, doctors, taxi drivers, school teachers, professors at the Hebrew University, rabbis and to students of the Torah.

"I found them easier to be with than any people I have known," Mr. Sugrue said. "They are gentle, modest, friendly, intelligent, curious, cultured, but above all, happy, in love with their farms and wanting only to remain with them, and to make them again a land flowing in milk and honey."

Mr. Sugrue said that children born in Israel, the offspring of the people who began the communal agricultural life which is now the backbone of Israel, are large-eyed, clear-skinned, often fair headed and freckled — beautiful to look upon.

Mr. Sugrue gave his interpretation of Israel's relationship to the world in this manner: "Man is inclined, when he reaches a peak in the development of his ego, to convert it into a plateau. Materialism is such a peak. At present Russia and America are quarrelling about the landscape plan of the plateau, whether it is to be absolutely flat or relieved by hills and dales.

(Continued on Page Fourteen)

Woman Artist Resumes Career At 78

Mrs. Eva Bernstein is a firm believer in the theory that age has little if anything to do with art, and at seventy-eight has resumed the painting career she abandoned twelve years ago because of her husband's illness.

Mrs. Bernstein, who lives at 720 Riverside Drive, New York, in an apartment filled with paintings of her own creation, was fifty-one years old when she first put brush to canvas. Her three children were grown and, as she put it, she was through "sterilizing bottles."

The success she enjoyed for the next fifteen years was extraordinary. Her work was shown at the Corcoran Gallery, in Washington, and at galleries and museums in New York, Buffalo, Rochester and Paris. Then her husband, Chasin Bernstein, became ill. Mrs. Bernstein put away her brushes, and although she did weaving and pottery at home, did not touch the brushes again for ten years, reports the New York Herald Tribune.

Two years ago Mr. Bernstein died, and Mrs. Bernstein returned to work with Professor Charles J. Martin in the Fine Arts Department at Teachers College, Columbia University, where she had learned to paint.

"It was hard at first," she said. "One's hands seem to lose the knack just as they would if a pianist gave up playing for ten years, but . . ."

She didn't finish the sentence. Instead, she turned to a file of watercolors on the chair beside her. The paintings were intense and strong and decidedly modern.

"Do these look as though they'd

(Continued on Page Sixteen)

Calls Russia Anti-Zionist, Not Anti-Jewish

Dr. Nahum Goldmann, new chairman of the American section of the Jewish Agency for Palestine, top world Zionist body, denied in New York there is any official anti-Semitism in Russia or its satellite states and asserted that the Iron Curtain countries are "vigorously" combatting anti-Semitism.

Dr. Goldmann, who returned from Israel where he attended sessions of the World Zionist General Council, spoke at a press conference at the offices of the Jewish Agency for Palestine, 16 East Sixty-sixth Street. The Jewish Agency now has eighteen members, eleven Israeli, six American and one British. He succeeded Dr. Abba Hillel Silver, who resigned as chairman of the American section as a result of a dispute over the leadership of the United Jewish Appeal Campaign.

Russia and her associated countries, Dr. Goldmann explained, are anti-Zionist and have curtailed some Jewish activities such as education. This he asserted, does not mean official anti-Semitism since the same restrictions have been applied to Catholics, Protestant and to non-Communist political parties.

The Israeli government, Dr. Goldmann said, cannot interfere officially with the treatment of Jews in countries such as Romania, Poland and Czechoslovakia, but has on occasion expressed deep interest in the possibility of Jews in those countries leaving for Israel. The extent to which emigration from Iron Curtain countries is permitted varies, he said. In Czechoslovakia nearly every Jew who

(Continued on Page Sixteen)

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Social Notes — Montreal

(Additional Montreal Social News On Page Ten)

Mr. and Mrs. H. C. Tunis, Lajoie Avenue, are spending several months in Atlantic City, N.J.

Dr. and Mrs. J. Marcovitch and daughter, Helen Joy, of Marion, Indiana, visited his brother-in-law and sister, Mr. and Mrs. M. Albert, and daughter, Marilyn, 4130 Clark Street, having come back here for a convention.

Mrs. Harry Rosenstein, 391 St. Joseph Boulevard West, and her mother, Mrs. J. Freed, 4614 Park Avenue, spent a month's holiday in the United States. They visited the latter's son and daughter-in-law, Mr. and Mrs. Charles Freed, and daughter, Elaine, of Los Angeles, Calif., for about ten days; and another son and daughter-in-law, Mr. and Mrs. Samuel Freed, of San Francisco. On their return home, they visited Mrs. J. Freed's sister, Mrs. J. Osheroff, of Albuquerque, New Mexico, formerly of Montreal, for fifteen years.

Mr. and Mrs. Samuel H. Abramson and sons, David and Jonathan, formerly of 49 Grove Street, New York, have moved to 294 Fisher Avenue, White Plains, N.Y. Dr. Arthur S. Abramson, formerly of Stuyvesant Town, New York, is residing at the same address. He is assistant chief of the physical medicine rehabilitation service at the Veterans' Administration Hospital in the Bronx. He was in the Battle of the Bulge as a medical officer. Paralyzed from the waist down by a German sniper's bullet, he recently showed President Truman through a graphic exhibit of the work being done by the U.S. Veterans Administration to restore veterans like himself to health.

Mr. and Mrs. Moe Fleishman, Colonial Avenue, and Mr. and Mrs. I. Steinberg, Colonial Avenue, returned home, having motored to Burlington, Vermont, where they spent several days.

Mrs. A. Herscovici, Bloomfield Avenue, and her mother, Mrs. L. Moses, Bloomfield Avenue, have gone to be present at the marriage of the former's son, Leonard, to Ruth, daughter of Mr. and Mrs. S. Goldberg, of Blackwood, N.J., on June 11, in the Broadwood Hotel, in Philadelphia, Pa.

Mrs. Louis Bodzy, of Stamford, Conn., formerly of Montreal, was visiting her son and daughter-in-law, Mr. and Mrs. Erwin Bodzy and son, Lyon Seth, 779 de l'Epee Avenue.

Mr. and Mrs. S. Klein, St. Urbain Street, had visiting them, Mr. and Mrs. I. Keimowitz, Mr. and Mrs. Z. Weiss and S. Lowinger, all of New York; and Mr. and Mrs. David Castor and daughter, Miss Barbara Castor, of Toronto, Ont.

Miss Ida Klein, St. Urbain Street, returned from Toronto, Ont.

Leaving on June 8, for the marriage of Ruth, daughter of Mr. and Mrs. S. Goldberg, of Blackwood, N.J., to Leonard, son of Mr. and Mrs. A. Herscovici, Bloomfield Avenue, are: A. Herscovici, Bloomfield Avenue, father of the groom-elect, and his son, Jack; M. Maurice, Meridian Avenue; R. Mosse, Victoria Avenue; Saul Mosse, Maplewood Avenue; and Mr. and Mrs. J. Herscovici, Park Avenue, brother and sister-in-law of the groom-elect's father.

Mrs. H. Pugash, Maplewood Avenue, entertained at a party for her brother, Dr. Charles Buckman, Beverly Hills, California, who has been appointed director of Gowanda State Hospital, in Buffalo, N.Y.

Among the out-of-town guests expected here for the marriage of Miss Lily Adler, to Isidore Simon, which will take place on June 12, at Tfereth Israel Synagogue, are: Mr. and Mrs. Frank Garber, brother-in-law and sister of the groom-elect, and children, Bobby and Simon John, of Toronto, Ont.; and Mr. and Mrs. I. Oland and children, Teena Renee and Stephen Jeffrey, of Forest Hills, Long Island, N.Y.

Mrs. Harry Engel, Casgrain Street, visited with her father and mother, Mr. and Mrs. F. Silver; her brother and sister-in-law, Mr. and Mrs. D. Silver; and her brother-in-law and sister, Mr. and Mrs. I. Stensler; all of Toronto, Ont.

Mr. and Mrs. Max Steinman, of Quebec City, spent a few days visiting her mother, Mrs. Hannah Rabin, Victoria Avenue. Mrs. Steinman was formerly Miss Rena Victoria Rabin.

Mrs. J. Bercovitch and family, formerly of 4590 Clark Street, have taken up residence at 3165 Linton Avenue.

Mr. and Mrs. M. Kaiser, Victoria Avenue, are spending several days in Ste. Agathe.

Bertram H. Appleby, Elm Avenue, is sailing from Quebec on June 3, for Rotterdam, Holland, to spend four months in Western Europe and Israel.

Miss Rachel Smiley, of Quebec City, was at the reception at the Royal Quebec Golf Club given by the Ambassador of the United States and Mrs. Lawrence G. Steinhardt, to meet the officers of the American Air Carrier Saipan, and the destroyers, Ralbers and Mauney. Montreal. Miss Smiley was also invited by the Quebec Consul of France, M. Duranthon, to meet the Ambassador from France, M. Francis Gay, and Madame Gay.

Mr. and Mrs. Harvey Castle, ing on Friday, June 3, by plane, for London, England, where they will reside.

Harry Batshaw, K.C., and Mrs. Batshaw (Dr. Anne Tarshis Batshaw), 4236 Montrose Avenue, honour of the Hon. Douglas C. Abbott and Mrs. Abbott, of Ottawa, Ont.

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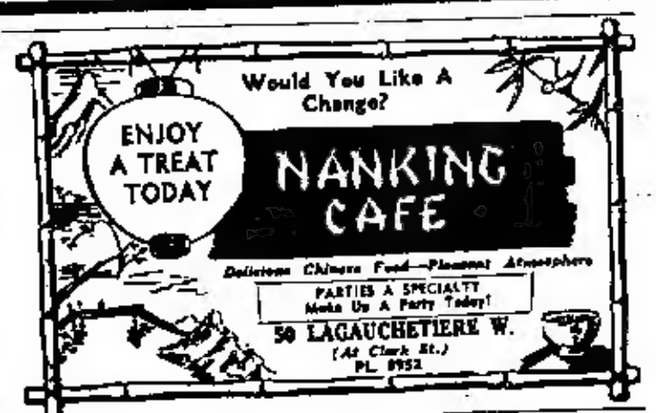

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Social Notes — Montreal

Mr. and Mrs. L. Vineberg, Roslyn Avenue, entertained at a dinner presentation of a cheque, honoring Miss Dorothy Gasoi, daughter of Mr. and Mrs. B. Gasoi, Wellington Street, fiancee of Mortimer Kushner, son of Mr. and Mrs. L. Kushner, 1581 Grosse Avenue, and a bride-elect of June 14.

Mr. and Mrs. S. Fridberg and [illegible] their Avenue, have taken up new residence at 5680 Mountain Sights Avenue.

Mr. and Mrs. Israel Rosen and children, Arthur and Eunice, formerly of St. Urbain Street, have taken up residence in their new home, at 5220 Trans Island Avenue.

Mr. and Mrs. H. Schwisberg and children, Morris and Claire Franman, formerly of 4486 Clark Street, have taken up new residence at 4297 Clanranald Avenue.

Mrs. M. Feldman, of Toronto, Ont., spent several days with her son-in-law and daughter, Mr. and Mrs. Robert Branhouse, formerly of Linton Avenue, at their new home, 6333 Clanranald Avenue, who entertained eighteen guests at an evening party in her honor.

(Children's Camp Advertisements on Page Six)

(Resort Advertisements on Pages Four and Five)

Mr. and Mrs. S. J. Lipson and children, Judy Ann and Jeffrey, of Toronto, Ont., spent several days visiting Mrs. Lipson's parents, Mr. and Mrs. A. Miller, Westbury Avenue.

Mr. and Mrs. L. G. Holtzman and daughters, Shirley and Libby, and son, Ben., formerly of 6028 Hutchison Street, have taken up new residence at 5952 Mountain Sights Avenue.

Miss Freida Tessler, R.N., who is on the staff of the Jewish Hospital, of Philadelphia, Pa., visited her parents, Mr. and Mrs. S. E. Tessler, Old Orchard Avenue, for two weeks, while here for the marriage of her sister, Miss Shirley Tessler, to William Pinsky.

Mrs. Gaalya Cornfeld (nee Lillian Kert), of Tel Aviv, Israel, is visiting her parents, Mr. and Mrs. B. D. Kert, Queen Mary Road.

Mr. and Mrs. I. Shaffran, Kent Avenue, are spending two weeks in New York, and Atlantic City, N.J.

Mrs. Melvin M. Miller, 4927 Draper Avenue, sailed on the Empress of Canada from Montreal, to spend three months with her parents, Mr. and Mrs. Percival Silverman, of Manchester, England, and will make an extended tour of the Continent. Mr. Miller will join her in England on July 8, and they will return together in August.

Dr. and Mrs. Louis Boxer, 5535 Canterbury Avenue, entertained about thirty-five guests at a cocktail party in honor of the graduation of her cousin, Conrad Shatner, from the faculty of law, McGill University. He is the son of Mr. and Mrs. M. J. Shatner, 1546 Van Horne Avenue. Mrs. Boxer wore a grey dress; and Mrs. Shatner, a black suit.

Miss Rita Diane Blitt, Hingston Avenue, fiancee of Frank Engelberg, Esplanade Avenue, and bride-elect of June 8, was entertained at a luncheon by Mrs. J. Copnick, de Vimy Avenue, with about twenty guests present. The honoree wore a white gabardine suit, a navy-blue taffeta hat, and navy-blue accessories. A presentation was made.

Mr. and Mrs. Basil J. Levy, 4855 Cote St. Luc Road, entertained at an afternoon cocktail party to honor Miss Glorianne Schwartz, only daughter of Mr. and Mrs. J. M. Schwartz, Lansdowne Avenue, whose engagement to Simon Wittes, son of Samuel Wittes, 454 Willowdale Avenue, and the late Mrs. Clara Wittes, was announced. Mr. Wittes, the groom-elect, is the brother of the hostess. Following the party, there was an evening party at which members of the family, as well as friends, were present, about seventy guests in all. Snapdragons and sweet peas, in multi-coloured [illegible] were used to decorate. From out of town were: Mr. and Mrs. Marcus Wagner and Mr. and Mrs. Gerald Rosen, of New Jersey; Mr. and Mrs. David Angel, of Harrogate, England; Mr. and Mrs. H. Densburg, of Toronto, Ont.; and Mr. and Mrs. Jack Rubin, of Sherbrooke.

Entertaining for Miss Rita Diane Blitt, daughter of Mr. and Mrs. B. Blitt, Hingston Avenue, and fiancee of Frank Engelberg, son of Mrs. H. B. Rokit, Esplanade Avenue, and the late D. Engelberg, were: Miss Rhea Weinstein, Hampton Avenue, at a dinner for ten guests, and presentation of a toaster; Mrs. C. Schectman, Isabella Avenue, tea, with thirty guests, and presentation; Mr. and Mrs. J. Wasserman, St. Famille Street; and Mr. and Mrs. E. Berger, Clanranald Avenue, dinner at the Lotus Garden, and theatre, and presentation of crystal; Mrs. M. Chazin, Van Horne Avenue, luncheon at Chez Ernest, with twelve guests, and presentation; Mr. and Mrs. H. Engelberg, de Vimy Avenue; Mr. and Mrs. J. Engelberg, Querbes Avenue; Mr. and Mrs. L. Engelberg, Querbes Avenue; Mr. and Mrs. H. Engelberg, Bernard Avenue West; and Samuel Engelberg, de Vimy Avenue, dinner at the Bucharest, with about twenty present; Mr. and Mrs. A. Stattner, Melrose Avenue; and Mr. and Mrs. W. Pantel, Snowdon Avenue, dinner at El Morocco, and presentation; Mr. and Mrs. H. Burdman, Wiseman Avenue, uncle and aunt of the bride-elect, dinner at the Bucharest, with about sixteen guests, and presentation of a pair of lamps; Mrs. T. Zidulka, Pratt Avenue, tea at the Queen's Hotel, with about twenty guests, and presentation; Mrs. T. Shulman, Cuthbert Street, and Mrs. M. Beer, Cuthbert Street, tea, with about twenty guests, and presentation of silver cake plate and bon bon dishes; Mrs. L. Cohen, Park Avenue, aunt of the groom-elect, tea with about twenty-five guests, and presentation of a china tea set; Mrs. S. B. Schwartz, Van Horne Avenue, aunt of the groom-elect, tea, with about thirty guests, and presentation; and Mrs. B. Rusk, Park Avenue, supper, with about sixty guests, and presentation of crystal. Miss Blitt is a bride-elect of June 8, the wedding to take place in Shaara Zion Synagogue.

Mr. and Mrs. William Malus, Lacombe Avenue, celebrated the bar-mitzvah of their elder son, Norman, who was called to the Reading of the Law at Shaare Zion Synagogue, on Saturday, May 28. He is the brother of Michael, aged nine; grandson of Mr. and Mrs. M. Avrasin, Hutchison Street; and of Mrs. M. Malus, and the late Mr. Malus, of Montreal. Following the services, there was a kiddush. Those assisting in serving were: Mr. and Mrs. Joel Marcovits, Mr. and Mrs. Charles Harris, Mr. and Mrs. B. Rosenzweig, Mr. and Mrs. S. Guttman, Mr. and Mrs. M. Burman, Mrs. Lazarus L. Tinkoff, Marcus Perlman, and Louis Malus. Mrs. Malus wore a turquoise-blue gabardine suit, with a cut-out design for the collar and cuffs; a matching hat, with pink, blue, and mauve flowers, and grey tulle; a corsage of pink roses, and grey accessories. Mrs. Avrasin wore a navy-blue suit, with a straw hat of the same colour, and corsage of pink roses. Mrs. M. Malus wore a navy-blue dress. The head table was arranged with carnations and roses, and the small tables with pink and white roses. Seated at the head table were: Mr. and Mrs. William Malus; their sons, Norman and Michael; Mr. and Mrs. M. Avrasin, and Mrs. M. Malus, the grandparents; Rabbi and Mrs. Maurice S. Cohen; Louis Malus, St. Catherine Road, uncle; Mr. and Mrs. Lazarus L. Tinkoff, Lacombe Avenue, uncle and aunt; Mr. and Mrs. M. Victor, Fairmount Street West, uncle and aunt; and A. Chodesh and A. Zacher, teachers of Norman. The master of ceremonies was Lazarus L. Tinkoff; and the speakers were: Rabbi Cohen, M. Avrasin, the grandfather; William Malus, and the bar-mitzvah boy. Rabbi Lavy M. Becker gave the blessing after the luncheon. David Garcia, of London, England, who is visiting his brother-in-law and sister-in-law, Mr. and Mrs. John Carr, Van Horne Avenue, sang. Miss Rose Malus, of New York, cousin of Mr. Malus; Mrs. M. Schulman, of Cornwall, Ont.; and Mrs. D. Ruttenberg, of Toronto, Ont., were guests.

Mesdames J. Shrier, Melrose Avenue; J. Blitt, Brodeur Avenue; and M. Cantor, of Drummondville, were hostesses at a luncheon at Ruby Foo's, in honour of Miss Rita Diane Blitt, Hingston Avenue, fiancee of Frank Engelberg, Esplanade Avenue. Miss Blitt wore a navy-blue taffeta dress, a white lace straw hat, and a corsage of white carnations. A variety of late spring flowers adorned the table.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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— AND FIVE OTHER ACTS —

The honoree, who is to be married on June 8, was presented with silver flatware; service for twelve. Mrs. J. O. Weinstein, de Vimy Avenue, and her daughter, Miss Norma Weinstein, entertained at a luncheon, honoring Miss Blitt. The honoree was wearing a dress of green and red print, on a grey background, and a white lace straw hat. [illegible] of snapdragons, daffodils and roses. Miss Blitt, who is a bride-elect of June 8, was presented with a silver carving set.

Mr. and Mrs. Boruch Kornbluth, 266 Villeneuve Street West, celebrated their golden wedding anniversary. They were married in Lithuania, and have lived in Montreal for thirty-six years. They have six children: Mrs. Haim Maisel, 869 McEachran Avenue; Harry Kornbluth, 288 McDougall Avenue; Ben. Kornbluth, 6210 Deacon Road; Max Kornbluth, 47 Joyce Avenue; Abe Kornbluth, 821 Dollard Avenue; and Irving Kornbluth, 988 Pratt Avenue; and fifteen grandchildren: Norah Lee and Sandra Maisel, aged seventeen and fifteen, respectively; Martin, Roslyn, and Seymour Kornbluth, aged sixteen, fifteen, and eleven; Rhona and Susan Kornbluth, aged eight and five; Harvey, Ralph and David Kornbluth, aged fourteen, eleven, and six; Irwin, Judith and Eleanor Kornbluth, aged twelve, eleven, and nine; and Joyce and Victoria Kornbluth, aged nine and six. At a dinner party at Montefiore Club, Mrs. Kornbluth wore a blue tissue-faille dinner gown, designed with a low neckline, and cap sleeves; with long mesh gloves, leather evening bag, and a yellow orchid corsage, all of gold shade. Mrs. Maisel wore a black taffeta cocktail dress; Mrs. Harry Kornbluth, a navy-blue lace cocktail dress; Mrs. Ben. Kornbluth, a navy-blue flower-printed cocktail dress; Mrs. Max Kornbluth, a navy-blue taffeta cocktail dress; Mrs. Abe Kornbluth, a yellow and brown printed, draped tie-silk dress; and Mrs. Irving Kornbluth, an iridescent taffeta cocktail dress, in green and gold shades. For receiving there were gold-shaded vases of yellow and white snapdragons and yellow roses; and all the tables held round arrangements of white sweet peas and snapdragons, and yellow roses. Mr. and Mrs. M. Borden, Edward Charles Street, brother and sister-in-law of Mrs. Kornbluth; Mr. and Mrs. S. Kornbluth, Park Avenue, brother and sister-in-law of Mr. Kornbluth; I. Borden, of Glace Bay, N.S., brother of Mrs. [illegible] Cortina [illegible], Brooklyn, N.Y., brother-in-law, sister, and niece of Mr. Kornbluth, were members of the immediate family who were present. Others there from out of town were: Mr. and Mrs. L. Meisel, of White Plains, N.Y.; Mr. and Mrs. L. Rubinger, of Yonkers, N.Y.; Mr. and Mrs. Alex Ogden, Mr. and Mrs. Ben. Cooper, Joseph Lubotta, Moe Ornstein, all of Toronto, Ont.; Max Lubotta, of Hamilton, Ont.; and Mr. and Mrs. Ben. Sharp, of St. Catharines, Ont. At the dinner, Irving Kornbluth was master of ceremonies; and the speakers were: Haim Maisel, Harvey Kornbluth, Nora Maisel, Irwin Kornbluth, who spoke in Hebrew; Abe Kornbluth, who proposed a toast to Israel, Joseph Lubotta, of Toronto, proposed a toast to the family, on behalf of the guests. Martin Kornbluth said the blessing before dinner; and Sandra Maisel led the grandchildren in singing the blessing.

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APPROACHING MARRIAGES

Mr. and Mrs. Abe Leithman, St. Lawrence Boulevard, announce the approaching marriage of their only daughter, Mildred, to Joseph, son of Samuel Weiner, and the late Mrs. Florence Weiner, the wedding to take place on June 11, in Bnai Jacob Synagogue, at half-past nine o'clock in the evening.

Mr. and Mrs. M. Zolov, Victoria Avenue, announce the approaching marriage of their only daughter, Dolores Marion, to Murray, son of Mr. and Mrs. B. Karpman, Wilder Avenue, the wedding to take place on June 5, at six o'clock, in Spanish and Portugese Synagogue.

The approaching marriage of Lily, daughter of Mrs. Rose Adler, Van Horne Avenue, and the late Jacob Adler, to Isidore Simon, youngest son of Mrs. Sarah Simon, Hutchison Street, and the late Boris Simon, is announced, the wedding to take place on June 12, at Tfereth Israel Synagogue.

Mr. and Mrs. B. Blitt, Hingston Avenue, announce the approaching marriage of their daughter, Rita Diane, to Frank Engelberg, son of Mrs. H. B. Rokit, Esplanade Avenue, and the late D. Engelberg, the wedding to take place in Shaare Zion Synagogue, on June 8, at six o'clock.

The approaching marriage of Millicent, only daughter of Mrs. B. Labkov, Park Avenue, and the late Dr. S. Labkov, to Maxwell, elder son of Mr. and Mrs. F. Goldman, Waverley Street, is announced, the wedding to take place on Sunday, June 19, at Bnai Jacob Synagogue.

Mr. and Mrs. W. Morenstein, Esplanade Avenue, announce the approaching marriage of their daughter, Reva, to David, son of Mr. and Mrs. L. Guttman, Esplanade Avenue, the wedding to take place on June 14, in Adath Israel Synagogue.

The approaching marriage of Adele, youngest daughter of D. Zukerman, Clark Street, and the late Mrs. K. Zukerman, to Jack Einesman, St. Urbain Street, son of the late Mr. and Mrs. B. Einsman, is announced, the wedding to take place on June 5, at New Beth Yehuda Synagogue.

Mr. and Mrs. D. Deitcher, 635 Bloomfield Avenue, announce the approaching marriage of their daughter, Sylvia, to Jack Bordan, son of Mr. and Mrs. Milton Bordan, 5880 Durocher Avenue, the marriage to take place on June 19, at half-past six o'clock, at Beth David Synagogue.

Mr. and Mrs. N. Palley, St. Urbain Street, announce the approaching marriage of their youngest daughter, Shirley, to Morris, son of Mr. and Mrs. S. Seidman, Stuart Avenue, the wedding to take place on June 19, at seven o'clock, in Chevra Kadisha Synagogue.

Mr. and Mrs. Benjamin Yaskal, of New York, announce the approaching marriage of their only daughter, Anita, to Stanley Klepper, son of Mr. and Mrs. Harry M. Klepper, 6154 Hutchison Street, the marriage to take place on Sunday, June 5, at eight o'clock, at Rivoli Plaza, 1555 Macombs Road, Bronx, N.Y.

Mr. and Mrs. Ben. Safran, Champagneur Avenue, announce the approaching marriage of their daughter, Zella, to Isidore, son of Mr. and Mrs. Louis Berish, Clark Street, the wedding to take place on Sunday, June 5, in Spanish and Portuguese Synagogue.

Mr. and Mrs. H. Millman, 5062 Canterbury Avenue, announce the approaching marriage of their only daughter, Adaline, to Harry Katz, son of Mr. and Mrs. S. Katz, 2886 Soissons Avenue, the marriage to take place on Sunday, June 12.

Mr. and Mrs. L. Wiseman, St. Urbain Street, announce the approaching marriage of their eldest daughter, Rhoda, to Abe, eldest son of Mr. and Mrs. L. Gorin, of Winnipeg, Man., the wedding to take place on Sunday, June 5, in Tfereth Israel Synagogue.

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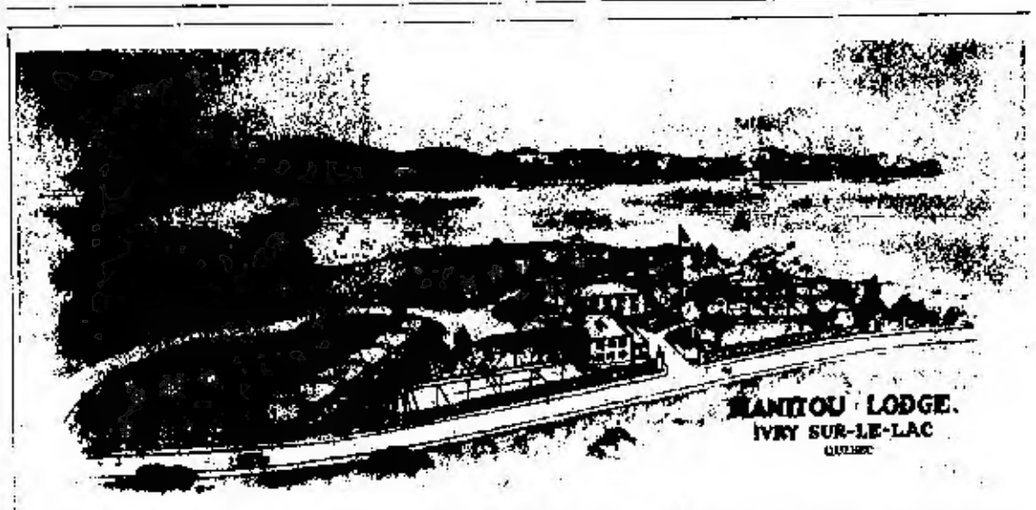

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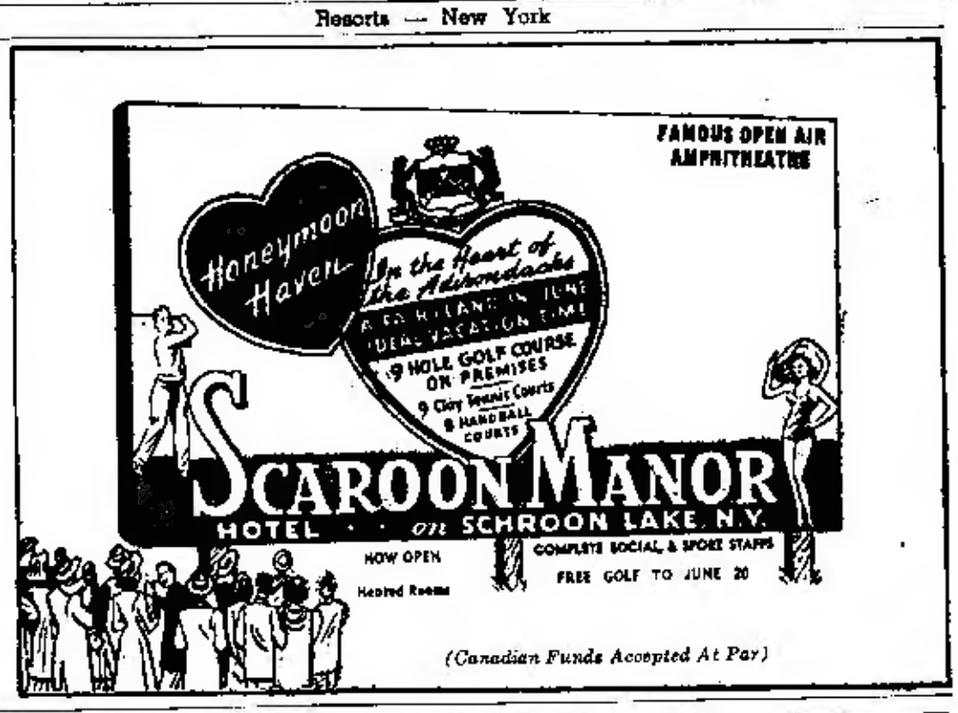

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"President Kruger's Jood"

By Professor L. Rabinowitz, Chief Rabbi Of South Africa

As a direct result of the remarkable interest displayed in both Jewish and Afrikaner circles in my research into Herman Judelewitz, the "Russian Rebel" of the Boer War, a precis of which appeared in a past issue of *Jewish Affairs*, I received a letter from a Mr. Bloch of Pretoria. Mr. Bloch is a commercial traveller, and in the course of business, he wrote to me, he had come across a quaint character, a Mr. Jacob Arnhold, who was a veteran of the Boer War. He was living as a poor white in the purely Afrikaner district of Pretoria, Wonderboom, spoke Afrikaans better than English, and was a veritable treasure-house of information on the Boer War.

I took an early opportunity of arranging a meeting with this veteran, and I should like to pay a tribute to the assistance rendered me by Mr. Bloch who readily brought Arnhold to see me on each occasion that I intimated my desire to see him, who acted as interpreter and was helpful in many other ways.

The information given me by this truly quaint character exceeded my most sanguine expectations. He is a veritable walking encyclopaedia on the whole period of the Boer War. It is no exaggeration to say that since the close of the War in 1902 he has lived in that epoch, and his knowledge of details is so accurate that I have checked his statements, as far as possible, with the published account and in no single detail have I been able to reveal the slightest inaccuracy in his information.

Jacob Arnhold was born in Leipzig in 1871. His father came from Neustadt, but Jacob was early left an orphan and was admitted to the Leipzig Government Orphanage where his boyhood was spent. He was sent three times a week to the local Talmud Torah whose principal was a Rabbi Goldschmidt. During one of his holidays he was sent home to Neustadt to visit the [illegible] and "From there he was sent to Kovno for three days. Rabbi Isaac Elchanan, the famous and saintly Rabbi of Kovno, extended to him the hospitality of his home during the most heart-warming of memories of those three days.

This little incident emerged in a most touching manner. After our first interview, his suspicions — to which I shall refer — being allayed, he drew himself up, saluted me and said, "Up till now the greatest honour I had in my life was when the great Rabbi Isaac Elchanan of Kovno had me in his house, as an orphan during my childhood, for three days, and now I have had the honour of being received by you."

On his return to Germany he was enrolled, as a boy of 14 in the famous Cadet School of Potsdam, and he remained there for two years. In 1887 a South African, whom he continually refers to as "the brother of Kommandant Schille" came to Potsdam to obtain recruits for the Boer forces. Arnhold had an elder brother who had been brought up in Lithuania and who had settled in South Africa. He therefore volunteered to go with Schille and arrived in Pretoria in 1887. Alas, for fraternal affection. "My brother said that I had become too much of a 'Deutsch' for his liking, and would have nothing to do with me."

Arnhold proceeded to Krugersdorp where he joined the Volunteer Corps under Commandant Ben Viljoen. He is thus one of the few Jews to have served in the small regular army of the Boer Republic. (He mentions a Lt. Cohen, who is now the Native Recruiting Officer for Johannesburg as one of the officers in the corps, and one more Jew in the band of the Staats-Artillerie, whose name has escaped him.)

About 1894 he transferred to the recently formed Staats-Artillerie, which was to play such a significant and glorious part in the Boer War, under Henning Pretorius.

Arnhold's first action was during the Jameson Raid. He was on leave and had gone on a visit to his old Commandant Ben Viljoen at Krugersdorp. Sarel Eloff, the grandson of President Kruger, came post haste to Ben Viljoen with the startling news of the raid. Arnhold immediately returned to duty and took part in the capture of Jameson and his men. He acted as runner to bear reports from Sarel Eloff to his grandfather, the President, and to "Veld-Kornet Dominie Martins." It was this duty which brought him prominently to the kindly notice of Oom Paul. He has a clear recollection of Fabian Fainsinger who took part in the capture of Jameson.

Here let me give an example of Arnhold's almost uncanny accuracy over detail. He mentioned to me gloatingly that they captured three pom-poms from Jameson, and that was the first time that the Staats-Artillerie had seen those formidable little weapons which were to play such a decisive part in the Boer War. I immediately pounced on him.

"I'm afraid you're wrong there," I said, "According to the official history the first pom-poms seen by the British were those captured from the Boers." "To them to re-write the history," he answered vigorously. "The pom-pom was up till then a naval gun only. The three which we captured from Jameson were one-pounders. We had one sent to Krupps to be copied, and ours were 1¾ pounders. That was the difference." I found that he was right!

In 1897 the Staats-Artillerie was increased to a strength of 800 men (this is confirmed by the *Times History*, Vol. II, p. 80) and apart from the Jew in the band referred to, he was the only Jew in it. The friendship shown to him by Kruger, the fact that the Staats-Artillerie was regarded as "the President's own" and the fact that he was the only Jew in it, combined to give him the nickname by which he was known to the burghers, "President Kruger's Jood."

Arnhold fought in the artillery right through the Boer War in all four provinces. His first encounter was at Milner's Pass, under General "Lappies" Prinsloo. The most memorable moment was at Machadadorp when he acted as one of Kruger's bodyguard when the President took leave of his men on his departure for Europe. He went up to his "Jood" and bestowed on him a signal mark of his favour, telling him henceforth to call himself "Johannes Stephanus Jacobus Arnhold." Arnhold produced to me a document signed by his old Sergeant, Sgt. Oberholzer, in which he is referred to by this name. He has a wealth of documents in support of every statement he makes.

The war continued after Oom Paul's departure and Arnhold fought on, finally surrendering with General Botha, Commandant Truter, General Sarie Emmett and Veld-Kornet Breytenbach at Ka-atrolhoogte, Wakkerstroom. They were kept in a detention camp for three weeks for questioning about hidden caches of arms, and then to a refugee camp at Volksrust. He was then given a supply of "clinker" (army biscuits), corned beef, 20 lb. of sugar, 20 lb. of tea and coffee and a free railway ticket to Pretoria.

When I asked him how he lived after the war, he answered vaguely, with a twinkle in his eye, *"Der Rebbe Shel Olam hot zugeshiekt."* I have a strong suspicion that he was connected with some Boer irredentist movement. Not only did he become secretary to the "Transvaal and Militaire Bond of the old South African Republic," but during the 1914-1918 War he was interned for refusing to fight against the rebels. "But," he added proudly, "Brand Wessels, Fichard and the Nationalist Karl Roux of Marquassi, Wolmaransstadt, my old lieutenant and captain, obtained my release."

He followed closely the fortunes of Christiaan de Wet during that rebellion. After de Wet's release from the Johannesburg Fort, Arnhold heard that he was ill at Dewetsdorp. He immediately took a train to Bloemfontein and went on foot thence to Dewetsdorp and stayed with, and ministered to the old Boer general until his death. De Wet affectionately called him "kleine Christiennie" and, according to Arnhold, he said to him on his death-bed (I got Arnhold to repeat the words on three successive occasions, and on each occasion he repeated the *ipsissima verba*) "When you marry, may seven Boer women and plant good Afrikaans trees, not *'onkruid'* (weeds)!"

Arnhold is a remarkable character, both from the Jewish and Boer points of view. As far as concerns the latter, he is a completely assimilated Afrikaner. He burns with anger to this day at the mention of the "loyalist" Boers who fought with the English or even surrendered to them in the middle of the war, "Verraaiers," he almost spits out. When I said to him, "Anyhow" the Staats-Artillerie fought well," he answered explosively, "I wish to God we had fought better. We could have wiped out more of the rooineks."

Kruger was pro-Jewish, all the Boers were pro-Jewish, and if there is anti-Semitism, it is entirely due to the "loose tongues" of the Jews. As for himself, "I am a republican and I want to be buried in Pretoria," and he showed me his green shirt — made out of a Vierkleur! His interest in this connection does not exhaust there. With his remarkable memory he can reel off one after another of the old Dutch fighting songs of the Commandos which, I am credibly informed, have never been published, a copy of one of which I have obtained.

But if he wears a Vierkleur shirt, he also has his Tallis and Tephillin. He is completely cut off from the Jewish community but retains queer streaks of Jewish loyalty. There is a reason for his isolation from the Jewish community. When he first came to see me, he came apprehensively accompanied by a "bodyguard," a strapping young Afrikaner called Van Heerden, who told me that Arnhold is highly esteemed by the Afrikaners among whom he lives. He is in receipt of an oudstryder pension of some £6 per month. This is usually exhausted in the middle of the month and his Afrikaner friends support him for the latter part of the month, while he regales them with stories of the war.

The reason for the bodyguard was explained. He applied some years ago to the Pretoria Jewish Community for help. They sent him to the Home for Aged Jews. After three days he ran away and he retains a terror of being sent back. He was afraid that my desire to see him was a sinister attempt to send him back, and it was only when his suspicions were allayed that he spoke freely.

When speaking of Jewish matters he now and then breaks into a good Yiddish, and his delightful sense of humour had us all in fits of laughter. "*Ich bin a verlorener lamed-vav-nick*," he said to me on one occasion, but most characteristic was his answer to my question as to whether he took the advice of Christiaan de Wet. "*Ich bin a Yid, voss ken ich tun? Chassens hobben mits shiksa und noch den varf sie mir avoik? Neint mein komen is Yaacov, und ich halt doss nor vohr.*" And then I asked him if he did not then marry a Jewish woman. He mimicked a *shadchan* coming to investigate the material circumstances of a prospective bride-groom, and concluded: "And all the *shadchan* is interested in is his £50 brokerage fee. I've never had £50 to pay the *shadchan*, never mind satisfy the bride."

"It was a great war, he concluded. "60,000 Burghers who were not soldiers, fought against 400,000 British soldiers and 3,000 Indian lancers. And still we might have beaten them had not Lord Roberts

(Continued on Page Eight)

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Born, to Mr. and Mrs. H. Leibov (nee Sara Kerzner), Marquette Street, a son, Irving Mark, brother of Larry, Charlotte, and Bernard, on May 14, at the Jewish General Hospital; grandson of Mr. and Mrs. S. Leibov, Marquette Street; and of Mrs. B. Kerzner, of Ottawa, Ont., and the late I. Kerzner; great-grandson of Mrs. K. Kerzner, of Ottawa. Godparents are Mr. and Mrs. H. Raicek, St. Urbain Street. Mr. Leibov, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lionel Richler (nee Ruth Locker, formerly of New York), Ridgevale Avenue, a daughter, Sheila Frances, on May 11, at the Jewish General Hospital; granddaughter of Mrs. Clara Dolinger Locker, of New York; of G. Locker, of Mount Vernon, N. Y.; and of Mr. and Mrs. Jacob Richler, Hutchison Street; great-granddaughter of Mr. and Mrs. M. Dolinger, of New York.

Born, to Mr. and Mrs. Al. Shafer (nee Anne Pasechnick), Querbes Avenue, a daughter, Marilyn Lee, sister of Lenny and Sandra, at the Royal Victoria Hospital, on May 10; granddaughter of Mr. and Mrs. S. Pasechnick, Clark Street; and of Mrs. Goldie Schafer, St. Urbain Street, and the late S. Schafer.

Born, to Mr. and Mrs. W. L. Isaac (nee Goldie Miller), Esplanade Avenue, a son, David Avrum, at the Jewish General Hospital, on May 12; grandson of Mr. and Mrs. M. Miller, City Hall Avenue; and of the late Mr. and Mrs. D. Isaac, of Germany; great-grandson of Mr. and Mrs. L. Paperman, St. Catherine Road. Godparents are Mrs. K. Wallach, of Israel; and Hyman Miller, St. Urbain Street. Miss Sarah Miller, City Hall Avenue, was proxy for Mrs. Wallach. Mr. Paperman, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Garry Tessler (nee Ray Felsher), Park Avenue, a son, Irving, brother of Shirley Doreen, at the Jewish General Hospital, on May 11; grandson of Mr. and Mrs. M. Tessler, of Farnham; and of the late Mr. and Mrs. J. Felsher.

Born, to Mr. and Mrs. Edward Mendelson (nee Madeline Levine), Maplewood Avenue, a son, Morton Joseph, brother of Esta Rena, on May 11, at the Jewish General Hospital; grandson of Mr. and Mrs. H. Levine, Park Avenue; and of Mr. and Mrs. S. Mendelson, St. Joseph Boulevard West. Godparents are Mrs. S. Slopack, Stuart Avenue; and Dr. Morton Korenberg, Van Horne Avenue.

Born, to Mr. and Mrs. Hyman Vinokur (nee Rose Segal), Wilson Avenue, a daughter, Rhona Carole, sister of John Evan, at the Royal Victoria Hospital, on May 5; granddaughter of Mrs. P. Segal, Dorocher Avenue, and the late P. Segal; and of D. Vinokur, Clark Street, and the late Mrs. Vinokur.

Born, to Mr. and Mrs. Larry Brodie (nee Pearl Fefferman), Clark Street, a son, Jack Kenneth, brother of Judy, at the Jewish General Hospital, on May 11; grandson of Mr. and Mrs. Samuel Fefferman, Clark Street; and of Mrs. J. Brodie, St. Dominique Street, and the late Mr. Brodie. Godparents are Mr. and Mrs. Moe Stotland, Clark Street. M. Elimilech, Roy Street East, held the baby during the ceremony.

Born, to Mr. and Mrs. Frank Fine (nee Mildred (Minnie) Cohn), Maplewood Avenue, a son, Harnet, brother of Philip, at the Jewish General Hospital, on May 10; grandson of Mr. and Mrs. D. S. Cohn, Davaar Avenue; and of Mr. and Mrs. W. Fine, Wiseman Avenue, who are the godparents; great-grandson of S. Cohn, Trans Island Avenue; and of Mrs. D. Dalys, Harvard Avenue. M. Gaffin, Stuart Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. S. L. Ruddie (nee Rhoda Blanshay), of Baltimore, Maryland, a daughter, on May 13, at the Sinai Hospital, in Baltimore, granddaughter of Mr. and Mrs. Jacob Blanshay, 570 Hartland Avenue, Montreal; and of Mr. and Mrs. Z. J. Ruddie, of Baltimore; great-granddaughter of Mr. and Mrs. Myer Segal, Clinton Avenue, Montreal.

Born, to Mr. and Mrs. Alex Weiss (nee Ruth Yancovitch), Hutchison Street, a daughter, Rhoda, sister of Sandra, at the Jewish General Hospital, on April 3.

Born, to Mr. and Mrs. Harry A. Gillman (nee Dorothy Lapedis), Van Horne Avenue, a son, Franklyn Stephen, brother of Barbara Ellen, at Herbert Reddy Memorial Hospital, on May 11; grandson of Mr. and Mrs. Hyman Lapedis, Brodeur Avenue, who are the godparents; and of the late Mr. and Mrs. F. Gillman; great-grandson of Mrs. S. Tucker, Esplanade Avenue.

Born, to Mr. and Mrs. Nathan M. Pivnick (nee Freda Salomon, formerly of Montreal), 207 Rosemary Road, Toronto, at Toronto General Hospital, on May 18, a son, Martin Jacob, brother of Lawrence Neil. Grandparents are: Mr. and Mrs. Joseph Salomon, 506 Grosvenor Avenue, Montreal; and Dr. and Mrs. Maurice Pivnick, 37 Wells Hill Avenue, Toronto.

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For the dough, mix together, either by hand, or in a mixer: two eggs, one glass of flour, pinch of salt, and about one-half glass of water. Mixture should not be thick. Fry in fat, pouring onto frying pan only a little at a time, so that each piece is round, very thin and small. Brown on one side only, and place, fried side down, on a cloth. Continue frying until mixture is all used up. Boil three or four large potatoes, and when soft, mash well with some fat. Fry a large onion until golden brown, and mix in with potatoes. Fill each piece of dough with potato mixture, roll up, as for blintzes, and fry in fat until golden brown.

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"PRESIDENT KRUGER'S JOOD"

(Continued from Page Six)

instituted his pernicious blackhouse system. At every mile they set them up. It was too much for us."

Arnhold is an insignificant looking man, not more than 5 ft. 2 in. He remembers all the Jewish heroes of the Boer War, Sir Percy Fitzpatrick and many others, and in addition to his personal details he has given me invaluable information on Jewish participation on the Boer side.

This article is from Jewish Affairs.

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URGES SUPPORT TO CULTURE AND RELIGION

The fulfillment of the destiny of American Judaism will be retarded, if not thwarted, until there be a spiritual revolution in the attitude of our lay readers toward Jewish learning and cultural institutions," said Dr. Abraham A. Neuman of Philadelphia, president of The Dropsie College, in a statement criticizing the neglect of American institutions of religion and culture by our philanthropy-minded Jews, and the overemphasis of many on the need for fighting anti-Semitism. Dr. Neuman called for "a candid reappraisal of our Jewish activities and organization in America leading to a 'Golden Age' for American Jewry through the strengthening of our American institutions of learning and culture."

Stating that American Jewish leadership "has not developed a keen sensitiveness and sacrificial devotion for the Jewish traditions of scholarship, which are so essential for the rebirth of A creative spirit in American Judaism," Dr. Neuman said that while philanthropy for overseas needs is urgent, and must be continued, we must not forget our responsibilities to our own American Jewish cultural and religious needs.

"The term, 'The Golden Age of the Jews in Spain' was more than a gilded phrase," said Dr. Neuman. "Literally, great riches of gold were poured out for institutions of learning inspired by the love of Torah, by devotion to God and overflowing faith of the abundance of Israel's spiritual richness. Until the day when this attitude becomes the dominant mood and conviction of our lay leadership, it behooves our spiritual leaders to guard, to cherish, and to further this ideal in our midst."

Dr. Neuman particularly attacked the "new breed of so-called protectors" who would save American Jewry from anti-Semitism. "Good-will and amity among faiths and peoples are, of course, ardently desired by all God-loving people," said Dr. Neuman. "But, like the Blue Bird of Happiness, they are rarely attainable through frantic pursuit. In the entire range of Jewish writings, not a single great work of thought and spirit was ever inspired by the motive to please or appease.

"Let us then, bearing in mind our long historic experience with so-called interfaith relations, and examining our situation in America today with more perspective and intelligence than are being evinced by this new breed of 'protectors', let us put our faith and resources in our historical Jewish cultural and spiritual heritage. That is, by strengthening our institutions of learning which are among the most effective carriers of good-will, through the training of scholars and teachers of Judaism; still more, through the fostering of research and thought which are the indispensable bases of all philosophic and noble structures of Jewish life to come."

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ORT In The Warsaw Ghetto Until The Last

By Mrs. R. Garman, Sole Survivor Of The Former Polish ORT Staff

The war surprised ORT at the peak of its activities. After the restriction of ORT's work consequent upon the great crisis of 1930 to 1935, the last pre-war years saw a considerable expansion in the network of ORT institutions. The workshops were equipped with modern machinery and tools, the libraries with sufficient vocational literature, the laboratories with new installations, and, finally, a long-cherished dream became a reality: The vocational institutions were housed in buildings of their own. The outbreak of war immediately put an end to all activities. In the very first days of September 1939, the majority of ORT institutions were destroyed or looted. With the arrival of the Germans, the persecution of Jews began. The Jewish population hardly dared venture into the streets.

ORT was the first organization that tried to begin anew amongst the ruins. Within a few days, the premises on Zabja 9 were repaired, and new premises on Ogrodowa 3 taken over. (The ORT house at Dluga 39, containing the ORT secondary vocational school and most of the training workshops and vocational courses for adults, was totally burned out during the bombardments.) In record time, 200 new sewing machines began humming again, and 250 persons were able to begin again their work.

Now, ten years later, it is difficult to imagine the significance at that time to the Jewish population of the ORT workshops. It was not merely the fact that 250 persons were enabled to earn their own livings and support their families, the decisive factor as the psychological effect brought about by the recommencement of ORT's activities.

In a recently published book by Bernard Goldstein, in New York, the author describes the refreshing and encouraging atmosphere in the ORT workshops in 1940, and in particular a First-of-May ceremony fitted with a guard at the door.

The delivery of machinery and tools to artisans and workers who had fled to Warsaw from the provinces became one of the most important fields of ORT's work. At the beginning of 1940, the Jews in the Warsaw, Lodz, and other districts had to leave their homes in great haste and flee into the capital. Obviously, they were unable to take their machinery and tools along with them. ORT selected workers from amongst the refugee masses and placed the necessary equipment and working materials at their disposal to the best of its ability. There was no scarcity of work: joiners, glaziers, shoemakers and tailors were constantly busy.

Only a few refugees succeeded in finding shelter with friends or relatives, or in renting living quarters with unknown families. The majority was stationed in synagogues, schools, etc. Thus, it became impossible to install proper ateliers, and ORT created so-called "ambulant" workshops. Portable crates were manufactured to hold the necessary tools, particularly for shoemakers, joiners, glaziers, hairdressers, etc., and the artisans went from house to house with these crates and did the required work "on the spot". In addition, several physicians and dental technicians were furnished with the necessary equipment. For a group of weavers from Lodz, ORT set up a weaver's cooperative society, where several families found work and were able to earn their livings.

During the first months of the German occupation, an exhibition of Polish artisanal work took place in Warsaw. ORT secured for Jewish artisans the permission to participate at this exhibition. The task was by no means easy: First of all, considerable funds had to be found and the permission to purchase the necessary materials had to be obtained; even then, the sale of such materials was controlled. These difficulties were very hard to overcome, but the result was a great success for Jewish workmanship. The Jewish artisans received numerous orders, particularly for kitchen furnishings, household utensils, toys, brushes, etc. The contracts for brushes were the basis for the "brushmaker's shop", where 6,500 Jews worked, and which later became so famous. The brushmakers also achieved fame in the history of the Warsaw ghetto uprising.

In this way, ORT continued its work up to August 1940. In the middle of that month, ORT was given permission to set up training workshops and vocational courses. The news that ORT was legally taking up its activities again, was a source of renewed courage to the Jewish population. Queues of Warsaw Jews and refugees lined up to register for admission.

On September 3, 1940, ORT opened its first 14 training workshops, for locksmithy, joinery, electrotechnics, optics, driving, confectionary, dressmaking, lingerie, millinery, manufacture of children's clothing, corsetry, knitting, manufacture of gloves and artificial flowers, as well as courses in chemistry (directed by Professor Zentnerschwer of Warsaw University), drawing, typewriting, shorthand and bookkeeping, and in agriculture. Students in the ORT institutions in the Warsaw ghetto totalled 4500. Since the average training period was 6 months, some 20,000 persons frequented the ORT institutions between September 1940 and August 1942.

Particular mention should be made of the "Polytechnical Course" set up by ORT. At that time, many youths with matriculation lived in the ghetto in the hope of visiting a university later. There was also a large number of Jewish professors and scientists who gladly responded to ORT's initiative and collaborated in the education of these youths. During the six months of these courses, the pupils received an education corresponding to one year of polytechnical studies.

A special workshop for the manufacture of children's clothing was installed in Dr. Korczak's orphanage at Krochmalna 92, since the orphanage was considerably distant from ORT's premises, and ORT could therefore not take the great responsibility of having the children come to school, inasmuch as they were often molested, abducted for purposes of forced labour, or even shot en route. During the years 1940-42, two exhibitions held in the ghetto gave witness to the skill of ORT's pupils.

ORT's institutions enjoyed universal popularity, owing to both the high standard of training and the friendly atmosphere reigning there. In the ORT workshops, at a machine-tool or work bench, the ghastly nightmare of outside life

(Continued on Page Twelve)

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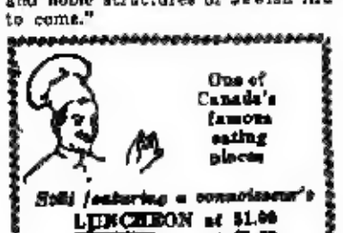
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Social Notes — Montreal

(Additional Montreal Social Notes On Pages Two And Three)

Miss Rose Silver, Clark Street, entertained for Mrs. Joseph Davine, formerly Miss Sarah Goresky, daughter of Mr. and Mrs. J. Goresky, de Bullion Street, at dinner and theatre. Miss Silver wore a brown suit, and a matching straw hat. The honoree was in a brown gabardine suit, and a pink hat. Mrs. Davine was presented with a cake plate.

Mrs. T. Zidulka, Pratt Avenue, was hostess at a tea, honouring Miss Shirley Palley, daughter of Mr. and Mrs. N. Palley, St. Urbain Street, and fiancee of Morris, son of Mr. and Mrs. S. Seidman, Stuart Avenue. Mrs. Zidulka received her guests in a black crepe dress, and a black straw hat, with corsage of white carnations, while Miss Palley wore a navy-blue and white tissue faille dress, a white baku hat, trimmed with vari-colored flowers, and a corsage of white carnations. The table was decorated with a floral centrepiece. A presentation was made. The marriage is to take place on June 19, in Chevra Kadisha Synagogue.

Mesdames A. Sinclair, Kent Avenue; and H. Turner, Park Avenue, were hostesses at a tea at Suffrin's, in honour of Miss Sarah Goresky, daughter of Mr. and Mrs. J. Goresky, de Bullion Street, prior to her marriage to Joseph Davine, Jeanne Mance Street. About twenty guests were present. Mrs. Sinclair wore a black suit, and a grey hat; the honoree, a light grey dressmaker suit, a pink straw hat, and a corsage of roses; Mrs. Goresky, mother of the bride-elect, a printed suit, trimmed with navy-blue, and a black felt hat; and Mrs. I. Davine, Bloomfield Avenue, sister-in-law of the groom-elect, wore a black crepe dress. The table centrepiece was composed of red roses. Miss Goresky was presented with a pair of silver candlesticks.

Among those who entertained for Miss Cecile Rosenberg, daughter of Mrs. Margaret Rosenberg, Bloomfield Avenue, and the late William Rosenberg; and fiancee of Bernard, eldest son of Mr. and Mrs. A. Posel, Querbes Avenue, were: Mrs. D. Krakower, Park Avenue, at dinner at the Mount Royal Hotel; Mrs. H. Barrer, Melrose Avenue, dinner; Mr. and Mrs. Joseph Wasserman, St. Famille Street; Mr. and Mrs. Ben. Berman, Park Avenue; and Mr. and Mrs. E. Berger, Clanranald Avenue, dinner at Lotus Garden; Mrs. W. Eisner and Miss Lea Eisner, Esplanade Avenue, dinner at the Four Hundred Club; and Mr. and Mrs. M. Kirsch, Victoria Avenue, dinner at the Montefiore Club. Miss Rosenberg is a bride-elect of June 7, the marriage to take place in Chevra Kadisha Synagogue.

Mesdames J. Kramer, Hutchison Street; and S. Segal, Linton Avenue, were hostesses at a tea at the former's home, in honour of Miss Adele Zukerman, daughter of D. Zukerman, Clark Street, and the late Mrs. K. Zukerman, and fiancee of Jack Einesman, St. Urbain Street, son of the late Mr. and Mrs. B. Einesman. Mrs. Kramer wore a white lace blouse, and a black crepe skirt; Mrs. Segal, a black silk dress; and Miss Zukerman, a navy-blue taffeta dress, which had a plunging neckline, and a full skirt with unpressed pleats. The table, with places for fifteen guests, had a centrepiece of roses, carnations, and tulips. The honouree was presented with a set of silverware, service for eight; and an automatic toaster. She is a bride-elect of June 5, the wedding to take place in the New Beth Yehuda Synagogue.

Mesdames A. Moscovitch, Esplanade Avenue; S. Gordon, de Bullion Street; D. Rosen, St. Urbain Street, and H. Zukerman, Clark Street, gave a linen shower at the Bucharest in honour of Miss Adele Zukerman, daughter of D. Zukerman, Clark Street, and the late Mrs. K. Zukerman, and fiancee of Jack Einesman, St. Urbain Street, son of the late Mr. and Mrs. B. Einesman. Mrs. Moscovitch wore a royal-blue crepe dress, and a corsage of pink roses; Mrs. Rosen, a navy-blue crepe dress, a navy-blue straw hat, trimmed with roses, and a corsage of roses; Mrs. Gordon, black silk, with a corsage of pink roses; Mrs. Zukerman, a black dress, printed with small pink roses, and a corsage of white carnations; the honoree wearing a navy-blue taffeta dress, a grey straw hat, trimmed with pink roses, and a corsage of pink roses. Daffodils, roses, carnations, and candles adorned the table.

Miss Cecile Rosenberg, daughter of Mrs. Margaret Roseberg, Bloomfield Avenue; and the late William Rosenberg; and fiancee of Bernard, eldest son of Mr. and Mrs. A. Posel, Querbes Avenue, was entertained at a tea by Mrs. F. Broome, Plantagenet Avenue, with thirty guests present. Mrs. Broome wore a sheer white blouse, and evening-length black crepe skirt, and a corsage of red roses; while the honoree wore a beige crepe dress, with fagotting encircling the high neckline, a natural straw hat, trimmed with pink flowers, and a corsage of pink roses. Mrs. Rosenberg, mother of the honoree was wearing a black crepe dress, and a black felt hat, trimmed with a pink rose, and veiling. Mrs. Posel, mother of the groom-elect, who wore a navy-blue crepe dress, and a straw hat, of the same color, trimmed with pale blue flowers, poured. The honoree was presented with a bridge set.

Mrs. Charles Sacks, de Vimy Avenue, entertained about twenty guests at a tea in honour of Miss Ruth Samuels, daughter of Mrs. A. Samuels, Maplewood Avenue, and fiancee of Jack, son of Mr. and Mrs. S. Vosko, Bagg Avenue. Mrs. Sacks wore a navy-blue beaded suit, and a natural-coloured baku hat, trimmed with black velvet ribbon and red cherries; and the honoree was wearing a navy-blue suit, a straw hat of the same shade, trimmed with shell-pink roses, and a corsage of Sweetheart roses. Mrs. Samuels, mother of the bride-elect, wore a gold and red printed dress, on a pale green background, and a natural colored hat, trimmed with black velvet ribbon and red poppies; and Mrs. B. Sacks, Dollard Avenue, grandmother of the honouree, wore a grey crepe dress, and a black straw hat, trimmed with powder-blue tulle. The mother of the hostess, Mrs. K. Koldofsky, of Toronto, Ont., was dressed in royal-blue crepe, trimmed with gold, and a flowered hat to match. A floral centrepiece decorated the table.

Misses Ayleen Schechter, Esplanade Avenue; Sylvia Granner, Papineau Avenue; and Frances Lew, Victoria Avenue, entertained at the Lotus Garden, honoring Miss Rhoda Matlin, daughter of Mr. and Mrs. Moe Matlin, Bernard Avenue West; and fiancee of Philip, eldest son of Mr. and Mrs. Jack Seal, Bernard Avenue West. Miss Schechter wore a brown gabardine suit, and a natural straw hat, trimmed with brown; Miss Granner, a green gabardine suit, and a green sailor straw hat; Miss Lew navy-blue gabardine, and a white straw hat, trimmed with blue ribbon; and the honoree, a grey gabardine suit, and a natural straw hat, trimmed with teal-blue flowers and ribbon. Also present were Mrs. Matlin, mother of the honoree, who wore a grey gabardine suit, and a black straw hat, trimmed with pink roses; and Mrs. Seal, mother of the groom-elect, who was wearing an Oxford-grey suit, and a dark brown straw hat, trimmed with flowers. Miss Matlin, who is a bride-elect of June 9, was presented with a pair of silver candlesticks. The marriage will take place in Chevra Kadisha Synagogue.

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N.Y. TEMPLE GIVES THREE CHOIR FESTIVAL

Temple Emanu-El in New York opened its annual Three Choir Festival with a program of choir music and vocal and instrumental solos in its assembly hall. Directed as usual by Lazare Saminsky, the opening programs provided a showcase for new music by composers of North and South America. Mr. Saminsky has held himself receptive to contemporary composers through the years, and the highest-quality presentations were equal to nearly any in their various schools.

The Emanu-El Choir, augmented by several young ladies from the Barnard College Choir, began the event with a powerful rendition of the National Anthem. Mr. Saminsky then introduced the first composer and guest conductor, Otto Luening of Columbia University.

Dr. Luening spoke a few words of tribute to the festival, which, he said, provided one of the too-few opportunities for the living composer to present his new compositions before an audience. He then led the choir of twenty-odd voices in two of his own effective compositions, "Sun of the Sleepless" (for women a capella), and "Praise His Loving Kindness," for mixed voices and organ.

Elliott Carter's "Heart Not So Heavy As Mine" came next. It was a work of fresh sounds and knowing juxtaposition of lean counterpoint and rich harmonies. Two madrigals by Ross Lee Finney, Roy Harris' spirited arrangement of "The Story of Noah," the Kyrie and Gloria from Villa-Lobos' Saint Sebastian Mass and Mr. Saminsky's "The Lord Reigneth" brought the first choral group to an end.

Although conditions made hearing difficult, it was apparent that George Perl's two songs to German texts by Rilke, which followed, were sustained and intense works somewhat in the manner of Schoenberg's "Book of the Hanging Garden." Shirley Wikler sang them pleasingly and accurately, with the composer at the piano.

The rest of the solo performances were of music by South American composers: Isabel Aretz-Thiele, Hector Tosar, Domingo Santa Cruz and Hector Gratton. It was characteristic rhythmic and frequently light music, played by William Harms, pianist, and Esther Glazer, violinist. The choir concluded the event with traditional-type music, including works of Jose Nunes Garcia and Ned Rorem.

The temple service, the last half of which was broadcast by WQXR, began with reflective organ music by John J. Weinzweig, Jose Ardevol, Jacobo Fischer and Vincente Emilio Sojo. Chorales and arrangements by Ernest Bloch, H. T. Burleigh, Alfred Whitehead, Miriam Gideon, Mark Silver and George McKay, sung by Mr. Saminsky's choir, were included in the service.

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Church Provides Music For Jews

An unusual manifestation of interfaith practice was witnessed in New York on the lower East Side. At "sundown," in the pouring rain, small groups of neighborhood Jews, many with shawls over their heads and market baskets on their arms, paused before the New York City Mission Society's De Witt Memorial Church at 280 Rivington Street.

From the loud speaker in the church steeple came the voice of a cantor, Dr. Moshe Nathanson, intoning Palestinian songs. The recital, scheduled for fifteen minutes, lasted a half hour.

In the recording room beside the chapel, Roscoe J. Williamson, the church sexton who described himself as the "disk jockey" for the occasion, gave this explanation:

"The people on the street seemed to enjoy it so much, I decided to give them double measure."

Besides the habitues, who have gathered on Friday evenings for this Jewish music ever since the Protestant non-denominational church started the custom about a year ago, some newcomers listened reverently. Young rabbinical students from near-by Yeshiva centers paused in astonishment.

Their spokesman, Jacob Straubel, who came from the Ukraine two years ago, said it was "too wonderful to be true" and asked:

"What is this? Jewish music from a church? Do they want something?"

His answer came from Bernard Seldin from around the corner at 67 Cannon Street, who said:

"This is the way life should be. This is the way Dr. Donald J. Walton, the De Witt pastor, demonstrates what interfaith means."

Before the service, Dr. and Mrs. Walton received a group of tried and true Jewish friends in his study. It was a meeting of good neighbors — Herbert Demby, pipe valve salesman from 116 Sheriff Street; Max Wiener, charter bus agent from 86 Cannon Street; Ralph Feuer, contractor for ladies underwear from 68 Columbia Street; Harry Hammer, City College engineering student, from 96 Cannon Street.

Their visit was two-fold. First, they wanted to thank Dr. Walton for speaking at their lower East Side United Jewish Appeal rally and for his raising the flag of Israel when that nation held its first anniversary.

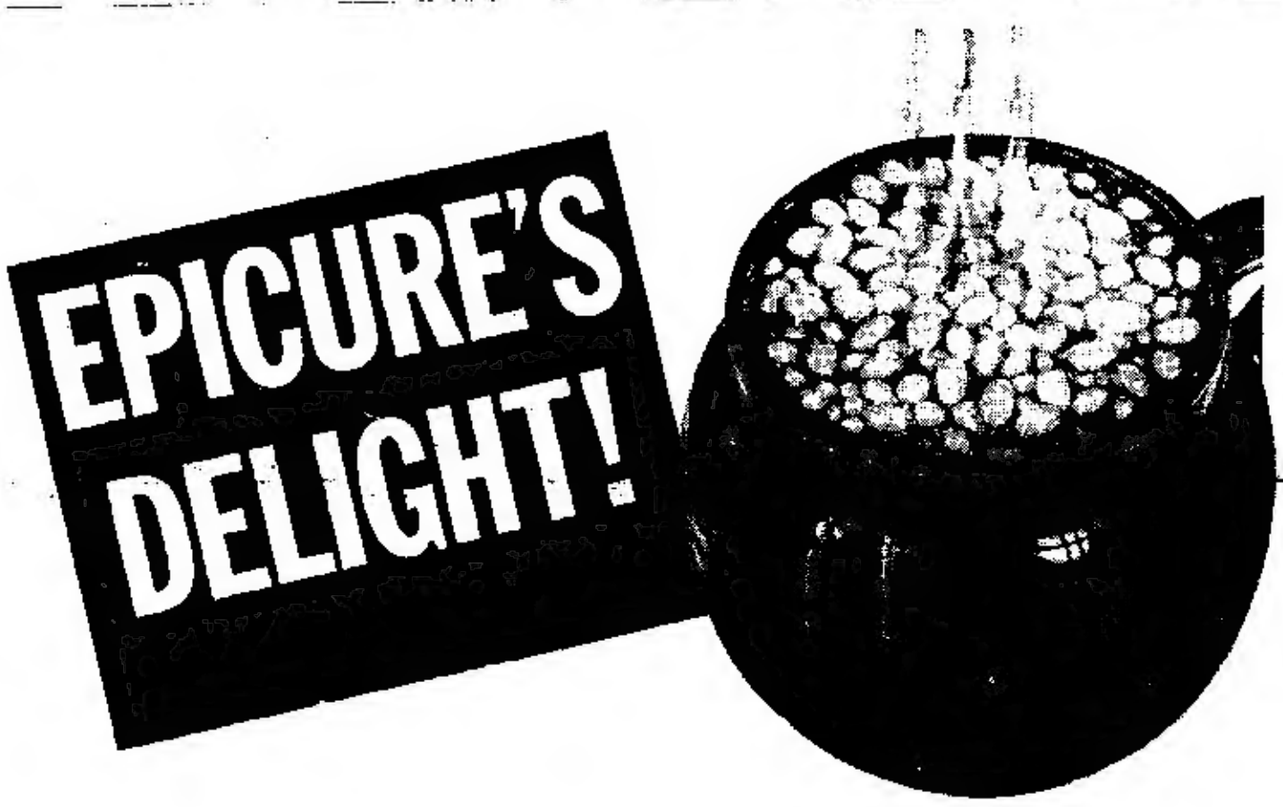
Then, although they had planned this as a surprise party, they decided to tell him plans for the kosher testimonial dinner they were planning next fall in his honor at the Central Plaza Restaurant, Second Avenue and Seventh Street.

"We already have about 400 tables spoken for," Mr. Demby said. "The downtown branch of the Jewish Theological Seminary of America is behind this dinner. Representative Arthur G. Klein, Judge Henry S. Schimmel and Arthur Grenninger, assistant to Borough President Hugo E. Rogers, are supporting it.

"But this thing is snowballing. We are getting groups to subsidize it so that the man on the street, the pushcart peddlers, janitors and all the others who are Dr. Walton's friends and can't afford to pay for fancy dinners can come with the rest of us."

Mr. Demby recalled the time the police chased the pushcart peddlers off the block on a Sunday morning and Dr. Walton said: "Let them come back after services. They have to make a living too."

Standing, left to right, are members of the Youth Division of the United Jewish Appeal of Toronto: Alan J. Foster, chairman, 230 Heath Street West; Milton Friedman, 1659 Bathurst Street, secretary and also executive director of the Jewish Vocational Service; Calvin Swartz, 120 Highbourne Road, associate campaign chairman; Dr. Irwin Lightman, 290 Eglinton Avenue West; Harry Kolz, 871 Avenue Road. Seated, left to right: Kenneth Rotenberg, 181 Warren Road; Harry Pottenick, 1660 Bathurst Street; Barney Dawson, 487 St. Germaine Avenue; Murray Ehrlick, 5 Newhaven Drive; Harvey Blockstein, 34 Broomer Avenue.



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ORT IN WARSAW GHETTO

(Continued from Page Nine)

was often forgotten, and hope and courage returned. Literary evenings were also held. A special ceremony was arranged on the occasion of the first distribution of diplomas to ORT graduates in the ghetto.

In this way, activities continued until the unforgettable, terrible Wednesday of July 22. At two p.m. it was announced that eviction had begun. Thousands and thousands of men and women (on some days the number of evicted persons approached 10,000) were deported to Treblinka. ORT's pupils presented themselves for work in considerably decreased numbers only. In the middle of August, the space reserved for the ghetto was again reduced, and ORT moved from the large premises on Leszno 13 to smaller ones on Gensza 29. Although the concession for the training workshops was cancelled, ORT's activities suffered no interruption. With 15 machines and a minimal inventory, the workshops for tailoring and shoemaking were reopened, and a laundry was installed. These workshops served a double purpose: The workers received the so-called "Life certificates" (which, for a certain time, were believed to be a protection against deportation), while on the other hand, the people went naked and barefoot, a fact which made the supply of clothes and shoes imperative.

The German occupant still refrained from speaking overtly of the destruction of the Jews, referring officially only to the "discharge" from the ghetto of "superfluous elements." Accordingly they left productive Jews comparatively alone, which resulted in an increased demand on the part of the Jews for ORT shops. After considerable effort, ORT succeeded in installing two workships, on Leszno 13 and Nalewki 13, under the direction of the indefatigable S. Grinberg, an ORT instructor of long standing. Active in one of these workshops were also the President of ORT's Central Committee in Poland, Dr. M. Maizner, and his wife; Engineer Kalling, member of the Warsaw ORT Committee, together with his wife, and many other prominent Jewish men and women, all in all 700 persons. One afternoon, towards the end of August 1942, they were seized during a razzia while returning from work, and deported to Treblinka.

At the end of September 1942, the ghetto was reduced for the last time; only one exit remained to the "Aryan" side. Once again, ORT was forced to move, this time from Gensza 29 to Mailsela (formerly Kupiecka) 9.

On January 18, 1943, Engineer J. Jasunski with his wife, son and daughter-in-law, was deported to Treblinka, where all perished. Engineer Jasunski had for years held a leading position in the Polish ORT, placing all his energy and enthusiasm at the Polish ORT's service, where he directed work up to the last minute.

At this point, no one could longer ignore the fact that the ghetto would be entirely liquidated in the spring of 1943 at the latest. ORT continued to pursue its activities; a hide-out was prepared with a standing guard constantly ready to give the alarm, if necessary, so that the workshops could be fled and the inmates hidden in the attic at any moment. Even under these circumstances, ORT was still an oasis. Not only did people work there, they also read Sholem Aleichem and sang folk songs. The well-known Jewish artist of the Wilno group, Ester Goldberg, lived in the vicinity and came often around in order to "pass away a little time" in the ORT circle. Even as late as Thursday, April 15, 1943, Sholem Aleichem's "Letters from Menachem-Mendel to Schone-Schondel" were read aloud in the ORT workshops, and the public laughed.

During the night of April 18, 1943, the Warsaw ghetto was surrounded by German forces. The day before, Sunday, April 18, work had gone on as usual in the ORT workshops until 4 p.m. A feeling of reluctance to leave for home pervaded the atmosphere. There were so many rumours outside, so much terror in the air, whilst here a certain cheerfulness enabled one to forget.

Rabbi Finds Truman Knows Bible, Too

The Chief Rabbi of the new state of Israel was in Washington, reading the Hebrew script of his Bible and talking of great prophecies. What he read he uttered in English, his voice edged with the true accent of an Irishman. Then, with a Missouri twang, the words of the 126th Psalm were echoed right back to him by President Truman.

Isaac Halevi Herzog, erstwhile Chief Rabbi of Ireland, was amazed and pleased. The "head of your great nation" had reached into his desk and taken out his Bible. He turned quickly to the Psalm and they read:

"When the Lord turned again the captivity of Zion, we were like them that dream.

"Then was our mouth filled with laughter, and our tongue with singing. . . ."

Then they turned to hopes of peace and the Rabbi alluded to Isaiah, the fourth verse of Chapter 2. Taking the cue, Mr. Truman recited without turning to the Bible. Rabbi Herzog said he quoted "very accurately":

"And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war anymore."

Rabbi Herzog met the White House correspondents afterward, his small, thick Bible in his hand. He happened to open it as he spoke, exposing the frayed, yellowed pages of the Old Testament in Hebrew.

"Our conversation moved along religio-ethical lines," he said.

He was asked whether President Truman had impressed him as a religious man. Mr. Truman has read the Bible through several times and quotes it with facility, says the New York Times.

"Absolutely," the Rabbi exclaimed. "I felt it at once. It was like two sparks meeting as one. He is permeated with prophetic ideas and the Bible is very much of the fabric of his thought."

The Chief Rabbi had come to the White House with Eliahu Elath, Ambassador of Israel. He is on tour in behalf of the United Jewish Appeal, which is aiding Jewish immigrants to Israel. He said he had come to pay his respects to Mr. Truman and to convey the gratitude of all Jews for his interest in the new state and for the homeless Jews now arriving in Israel at the rate of 30,000 a month.

A native of Poland, Rabbi Herzog was brought up in Ireland from early childhood and was Chief Rabbi there from 1916 to 1936, when he went to the Holy Land. During the interview, which was not all solemn, it became plain that the Rabbi had some traits generally associated with the Irish. So a reporter ventured this:

"Rabbi, somebody here was saying that your job in Ireland must have been quite a sinecure."

The laughter fairly burst from the depths of Rabbi Herzog's full, white beard.

"Well," he replied at last, "I have a more difficult job now."

"So You're Going to Israel" is the title of a concise and handy guide book for the tourist just published by the National Education Department of the Zionist Organization of America. Compiled on the basis of thousands of questions regarding trips to Israel which have been addressed to the ZOA in recent months, the booklet seeks to emphasize the most useful and practical information required by tourists. A section dealing with preparations prior to departure to Israel contains information on passports and visas, sea and air accommodations, recommended clothing lists, etc. Advice to the visitor in Israel includes comments on customs, language, tips, restaurants and hotels, religion and all the usual problems with which the visitor will be concerned. Light-hearted humor enlivens the pages! Copies from 41 East 42nd Street, New York 17, N.Y.

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Montreal Meetings

● CANADIAN FRIENDS of the Hebrew University in Jerusalem: Allan Bronfman, national president, announced appointment of Samuel R. Risk as full-time executive director of the organization. Mr. Risk comes from the American Joint Distribution Committee in New York, where he was national field supervisor. During the war, he served with the late President's Fair Employment Practice Committee and the United States Department of Interior War Relocation Authority. Mr. Bronfman said: "Throughout hostilities, as well as before and since, Arabs and Jews alike benefited from the Hebrew University's fight against disease and low health standards. Moving out on wheels, the faculty located much needed water, taught hygiene, scientific farming and in many other ways brought heart to the people. Destined to be the Israeli Government's right arm, the University continues its search for new industrial processes — so important, to the country's economic future — and for solutions to social and civic problems resulting from exceptionally high immigration. The future civil servants, administrators and great leaders of Israel will come from the University."

● NORTH END VILKOMIRER Ladies' Auxiliary held a bridge at 4817 Esplanade Avenue. Mrs. J. Ghilsig and Mrs. P. Block were joint hostesses. Mrs. I. Baron won the raffle. Mrs. A. Grill entertained at a board meeting. Mrs. E. Goldstein presided. Mrs. J. Kirshenberg won the raffle. Mrs. M. Welt sang. Mrs. D. Tesher gave a reading; and Mrs. S. Levine thanked the hostess. Others present were: Mesdames I. Signer, D. Bockner, M. Shrier, H. Turner, D. Freedman, Z. Levine, L. Shufman, P. Block. At a meeting, Mrs. I. Weinstein, president, was chairman. Mrs. J. Kirshenblatt won the raffle. Closing meeting is on June 7, at 4817 Esplanade Avenue.

● COMBINED JEWISH Appeal: Executive Council of the Woman's Division meets on Tuesday, May 31, at 10.30 a.m., at the home of the chairman, Mrs. David Jacobs, 4985 Circle Road, to discuss the groundwork for the 1949 campaign.

● YOUNG ISRAEL Sisterhood closing luncheon is on Wednesday, June 15, at 1 p.m., at the Community Centre, Van Horne and Hillsdale Avenues. Mrs. J. Richler, 2607 Soissons Avenue, AT. 7728, is social chairman.

● NEIGHBORHOOD HOUSE Mother's Club closing tea honored Miss Felica Vineberg, Prud'homme Avenue, the former head worker, who is the fiancee of A. Sinowitch, of Philadelphia, Pa., and a bride-elect of July 3. Seated with Miss Vineberg at the head table were: Mrs. Solomon Vineberg, chairman; Miss Clara Shuster, Mrs. A. Grill, president; Mesdames N. Litner, S. Stein, L. Palafsky, W. Greenberg. Miss Vineberg was presented with silver flatware, and a corsage of white carnations and sweet peas. Others who received presentations were: Mesdames L. Silverman, M. Silverman, I. Varah, for work for the club. Mrs. W. Greenberg gave the financial report. Mrs. D. Lazarovitch and Mrs. M. Karasaick won the raffles. Assisting were Mrs. A. Klein and Mrs. L. Yampolsky. Others present were: Mesdames A. Feldman, S. Pfeffer, L. Schacter, H. Ostroff, M. Shulkin, J. Grill, T. Horowits, M. Gold, M. Pasternack, D. Reisler, S. Sheinberg, E. Star, R. Gotlieb, E. Brownstein, S. Smith, Y. Gold.

● EZRA LADIES SOCIETY: David Russman Unit closing meeting is on Monday, June 5, at 8.30 p.m., at the home of Mrs. J. Groper, 5432 Hutchison Street. Entertainment; refreshments. Mrs. M. Eizenwasser is president. Friends invited.

● CANADIAN ASSOCIATION for Labour Palestine presents as speaker at a meeting at the Jewish People's School, on Friday, June 3, Bernard M. Bloomfield, St. Sulpice Road, Montreal, who is campaign treasurer. Mr. Bloomfield, with his brother, Major Louis M. Bloomfield, Drummond Street, flew to Israel in March, returning in May. They were there to plant a forest in the name of their late father, Harry Bloomfield, of Montreal. It is called the Bloomfield Memorial Forest, and is at Nave Ilan, a kibbutz established by Jewish members of the French Maquis, ten miles from Jerusalem.

● BETH CHODOSH LADIES Auxiliary meeting is at the home of Mrs. Joel Moscowics, 230 Querbes Avenue, on June 8, at 8.30 p.m. Mrs. W. Rintaler will be hostess. Friends invited. Mrs. I. Smith is in charge of publicity.

● Y.M.H.A. Young Adult Group elected: Sol. Hoffman, president; Jack Klar, Miss Suzanne F. Cohen, Ben. Dutch; and Misses Sylvia Carroll, Fanny Godfrey; William Gertel, Saul Smith, Harry Wolfson. Samuel L. Aizer, former president, is honorary president. Summer program includes roller-skating parties; Sunday boat-trips, and outings; country week-end outing; dates to be announced.

● Miss Rachel Smiley, of Quebec City, was recently appointed a director of the Quebec Branch of the Canadian Institute of International Affairs.

● FEDERATION of RUMANIAN Jews of Canada, Women's Division: For the meeting on June 8, at 8.30 p.m., at Beth David Synagogue Hall, Mrs. M. Speevack, Bloomfield Avenue, will be hostess. A report of letters from Rumania will be given. Annual dime-book dinner is at Suffrin's, on June 15, at 6.30 p.m. Those who have paid-up dime-books call Mrs. G. Rabinovitch, CA. 9098, for reservations. Conveners are Mesdames J. Jackson, S. Abramovitch, G. Rabinovitch. Donations were given by: Mrs. Simon Mendelson, in honor of the birth of her grandson, Morton, born to Mr. and Mrs. Edward Mendelson, Maplewood Avenue; Mrs. Goldie Segal, Querbes Avenue, in honor of the birth of her granddaughter, Rhona Carole, daughter of Mr. and Mrs. H. Vinokur, Wilson Avenue; Mrs. H. Fine, in honor of the birth of her grandson, Barney David, son of Mr. and Mrs. Frank Fine, 2247 Maplewood Avenue; Mrs. H. Herman, in honor of the birth of her granddaughter, Elaine Ruth, daughter of Mr. and Mrs. M. B. Wiseman, Sarsnac Avenue; Mrs. M. Baker, Laurier Avenue West, in honor of the birth of her granddaughter, Elaine Gloria, daughter of Mr. and Mrs. Moe Baker, who live in the United States; Mrs. I. Marcus, in honor of the birth of her grandson, David Arthur, born to Mr. and Mrs. Murray Marcus, 119 Rumewood Drive, Toronto, Ont. At the unveiling of a monument in memory of the late Mrs. Mindel Hershcovitch, mother of Mrs. J. Jackson, 32 Urbain Street, Mrs. N. Hershcovitch made an appeal, collecting $12, of which $8 was given to the Federation of Romanian Jews; and $6 to Aid To Israel. Mrs. M. Miller is president.

● PYTHIAN SISTERS: Recia Stanfield Memorial Temple garden party is on Saturday, June 4, from 2 to 5 p.m., at the home of Mrs. A. Stanfield, 4105 Kent Avenue; in case of rain, to be postponed to June 5. Dance trio will play; Barney Cohen will sing; home-made refreshments will be served; door prizes.

● BUCOVINER LADIES Auxiliary met at the home of Mrs. N. Freedman, Hutchison Street, who presented a raffle which was won by Mrs. I. Preschel. Second annual dinner at Epstein's, on June 15, will present: Max Bernfeld, K.C.; Rev. J. Aspler, Cantor Eugene Goldberger, as speakers; recitations by Miss Helen Trager, Mrs. M. Cohen, CA. 6534; Mrs. I. Smith, CR. 4309, are in charge of reservations.

● BNAI BRITH WOMEN, Montreal Chapter Number 257 garden party and dessert luncheon is at the home of Mrs. Ben. Morris, 11 Ainslie Avenue, on Wednesday afternoon, June 8; friends invited. Mesdames A. Golden, P. Wise, M. Lassner, E. Segal, are conveners. Mrs. M. Vinegar is ways and means chairman.

● HEBREW CONSUMPTIVE Aid Association: Workers are needed to assist on tag day, June 21. Annual taggers rally is on the evening of June 16. Refreshments. M. Scherer is chairman.

● HAPOEL HAMIZRACHI: Rabbi M. Seihatman will visit here during June, and will address a meeting on June 14, at 8.15 p.m., at Tifereth Israel Hall, 6388 St. Urbain Street. Harry Loewy is executive director.

● BNAI BRITH Young Women entertained for Miss Rita Diane Blitt, daughter of Mr. and Mrs. B. Blitt, Hingston Avenue, and fiancee of Frank Engelberg, son of Mrs. H. E. Rokit, and the late D. Engelberg, at a tea. Miss Blitt, who is to be married on June 8, in Shaara Zion Synagogue, was presented with a white prayer book. Miss Freda Epstein is president.

● MIZRACHI WOMEN chapter meetings were: Cohen-Kaplan Junior, closing, at a supper at the home of Mrs. G. Stein, 5475 Victoria Avenue; Dvorah Brucha Schwartzbein, at the home of Mrs. S. Fervin, 252 Villeneuve Street West; Cohen-Kaplan Senior, at a special meeting at Epstein's, with Mesdames M. Dubrow, B. Cohen, B. Wolofsky, H. Smith as hostesses, and S. Halmovitch as speaker; proceeds for Kfar Etzion project. Aviv Chapter met at the home of Mrs. G. Davidowitz, 5280 Lacombe Avenue; and Sally Finkelstein, at the home of Mrs. R. Schwey, 5284 Clark Street. Chapter meetings to take place are: Solomon Avigdor Lieff, closing, at the home of Mrs. B. Rosenthal, 4110 Northcliffe Avenue, on Monday evening, June 6; and Sally Finkelstein, at the home of Mrs. E. Rosenbloom, 373 Edward Charles Street, on June 7. Mrs. A. Pincus, Clinton Avenue, brought $7.50 to a meeting of Dvora Brucha Schwartzbein Chapter, at the home of Mrs. S. Schwartzbein, Maplewood Avenue, to aid children in Hachshara Ramat, Israel. The money was raised by a playlet arranged by: Leona and Susan Green, Sandra Spector, Steven Byer, Beverley and Sharon Lieberman, Milton and Norman Pincus, Morton Pinchuk, Norma Koby.

● Y.W.H.A. Nuestra Eva Club entertained for Miss Fay Brailer, prior to her marriage to Moe Applebaum, and presented her with a bridal book, covered with mother-of-pearl. Other members who are engaged are: Miss Mildred Shulemson, who is the fiancee of Hy. Shinder; and Miss Terry Baron, fiancee of Sydney Seltzer. Mother's Day mother-and-daughter tea was at the Bucharest, Tzigane Room. Present were: Mesdames S. Brailer, A. Bronhouse, I. Brodkin, B. Gontovnick, J. Katz, J. Novick, S. Pecarve, F. Shinder, S. Shulemson, E. Silversmith; Misses Fay Brailer, Molly Bronhouse, Sylvia Brodkin, Ethel Gontovnick, Edith Pecarve, Mildred Shulemson, Nancy Silversmith. Social and banquet on June 4 will be followed by a bus ride to Plage Laval. Miss Molly Bronhouse is social chairman.

● CHEVRA SHASS LADIES Free Loan Society banquet heard Lyon W. Jacobs, K.C., as speaker. Mrs. M. Hornstein presided. Other speakers were: M. Ginsberg, and Mrs. I. Lieff, on "The State Of Israel." Mrs. D. Kahlenberg, president, outlined the work of the Society, and presented Mrs. M. Lifschitz, founder and honorary president; and Mrs. Lyon W. Jacobs with corsages. Appreciation of work was expressed to Mrs. B. Shulah, financial secretary; Mrs. L. Bronson, recording secretary; Mrs. C. Verner, treasurer. Money raised will be allocated to aid Israel, and to Mizrachi.

● L. A. C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. S. B. Schwartz, Van Horne Avenue, the president, for a musicale, to raise money for aid to Israel. Mrs. A. Abramovitch, 802 Dollard Avenue, was hostess at a meeting in honor of the engagement of Miss Rhea Maizen, Marcil Avenue, to her son, Samuel Herbert Abramovitch, whose marriage will take place in December. $25 was raised. Mrs. Schwartz thanked the hostess. The following meeting was at the home of Mrs. S. Shatz, 56a St. Joseph Boulevard West.

● HOSPITAL OF HOPE annual give or get luncheon is on June 8, at the Mount Royal Hotel. Units meeting on Monday, June 6, at 8.00 p.m., are: Chaim Revzen Junior, closing dinner, at 1208 Stanley Street; J. Manolson, at the home of Mrs. B. Goldman, 5885 Hutchison Street, closing dinner; friends invited; Tevia Jacobs, at the home of Mrs. L. Wenger, 5688 Clark Street, closing meeting. Unit meeting at 2.30 p.m. is:- Victory, at 4485 St. Lawrence Boulevard, with Mrs. B. Berofsky as hostess. Units meeting on Tuesday, at 8.00 p.m., are: Hershel Staviss, at the home of Mrs. E. Ostrow, 4156 Esplanade Avenue; Leib Shmul Chaim Backler, at the home of Mrs. D. Backler, at the home of Mrs. D. Back-

(Continued on Page Fifteen)

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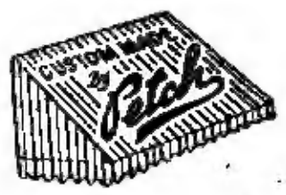
WHY? 

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DEATHS

Mrs. Goldie Wilk Pomerantz, 3831 Girouard Avenue, formerly of Vancouver, B.C., died at her home on Sunday, May 29, after a long illness, at the age of fifty-five. She is survived by her husband, Abraham Pomerantz; four daughters, Mrs. David Comm (Rose); Misses Rochelle, Betty, Edith; and five sons: Philip, Maurice, Joseph, Benjamin, and Sol.; eight grandchildren, Lawrence and Estelle Comm; Elinor and Edward Pomerantz; Marilyn and Renee Pomerantz; and Richard and Lenny Pomerantz; and three brothers: Abraham and Israel; and Beryl, of Los Angeles, Calif. Funeral services were held from Paperman's, Rabbi S. H. Hershorn and Cantor Eugene Goldberger officiating. Burial was in Tolner Beth Hamedrash Cemetery, in Cartierville. Shiva is at the home.

Harry Vechaler, 746a Querbes Avenue, died on May 21, at the Jewish General Hospital, in his fifty-seventh year. He was born in Ottawa, Ont., the son of the late Mr. and Mrs. Moses Vechaler; and is survived by his wife, Mrs. Rae Wolofsky Vechaler; one son, Theodore; two daughters, Misses Helen and Marcia Vechaler; one granddaughter, Judith Lee Vechaler; two brothers, Richard, of Ottawa, Ont.; and Jack, of Liverpool, England; and two sisters, Mrs. Arnold Abrahamson (Belle), of Ottawa; and Mrs. Charles Ross (Rose), of Detroit, Mich. Funeral services were held from Paperman's, Rabbi Charles Bender officiating, and Cantor I. Dlin assisting. Burial was in Beth David Synagogue Cemetery. Shiva at the home. Present from out of town for the services were: Mr. and Mrs. Arnold Abrahamson, Mr. and Mrs. Richard Vechaler, and son, Myers, and daughter, Miss Ruth Vechaler, all of Ottawa, Ont.; and Herbert Wolf, of Brooklyn, N.Y., a brother of Mrs. Vechaler. Mr. Vechaler settled in Montreal about thirty years ago. He was executive recording secretary of Beth David Synagogue; and a founder of the Zionist Order of Habonim; and contributed to the early growth and establishment of the United Talmud Torahs and the Y.M.H.A.

Cards Of Thanks

Mr. and Mrs. A. Hoffman, 8053 Trafalgar Avenue, wish to thank their many friends for their good wishes on the occasion of their golden wedding anniversary, which they recently celebrated.

Mr. and Mrs. S. Drimer and Mr. and Mrs. A. Bruckner wish to express their gratitude to their many friends and relatives for their kindness and messages of sympathy in the loss of Zoltan Klein, brother of Mrs. Drimer and Mrs. Bruckner, who passed away on May 10.

UNVEILINGS

ALBERT: The unveiling of a monument in memory of the late Mrs. Becky Albert will take place at the Independent Hebrew Sick Benefit Society Cemetery, in Cartierville, on Sunday, June 5, at 11.30 a.m., Rabbi S. Hershorn officiating. Relatives and friends are cordially invited to be present.

MARGOLESE: A monument in memory of the late Max Margolese will be unveiled on June 5, at 11 a.m., at the Ahaveth Sholem Synagogue Cemetery, in Cartierville.

LAZARUS: A memorial in loving memory of the late Harry Lazarus will be unveiled at the Chevra Kadisha Synagogue Cemetery, on Sunday, June 5, at 10.30 a.m. Relatives and friends are invited to attend.

COHEN: A monument in memory of the late Tillie Cohen will be unveiled on Sunday, June 5, at 11 a.m., at Chevra Kadisha Synagogue Cemetery. Rabbi C. Denburg will officiate. Surviving Mrs. Cohen are her husband, S. Cohen; her sons: Benjamin and William; and her daughters: Mrs. Sol. Schwartz (Mollie); Mrs. Ben. Melrot (Bertha); Mrs. Hyman Kendall (Sally); Mrs. Charles Davis (Sally); and Mrs. Moe Ellenoff (Lillian).

GREENBERG: The unveiling of a monument in memory of the late Mrs. Adele Greenberg will take place on Sunday, June 5, at 11 a.m., at the Russian-Polish Hebrew Sick Benefit Society, in Cartierville. The late Mrs. Greenberg was the wife of L. Greenberg; mother of Mrs. Harry Stober; and grandmother of Mrs. S. Freedman (Sylvia), and of Miss Sandra Stober. Relatives and friends are invited to the unveiling ceremony.

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Social Notes — Toronto

Mr. and Mrs. S. J. Lipson and children, Judy Ann and Jeffrey, 203 Rosemary Road, spent several days in Montreal, Que., visiting Mrs. Lipson's parents, Mr. and Mrs. A. Millar.

Adolphe Leder, of New York, spent a week visiting his aunt, Mrs. Rosa Sugar, Rosemary Road, whom he had not seen for thirty-five years.

Mr. and Mrs. Mark Levy, Mount Royal Avenue, spent several days at Balonor Heights, Huntsville, Muskoka.

Mr. and Mrs. D. Davidson, of Miami Beach, Florida, spent several days with Mr. and Mrs. B. Greenberg, Ridge Hill Drive.

Mrs. M. Feldman, 47 Latimer Avenue, spent several days visiting her son-in-law and daughter, Mr. and Mrs. Robert Brenhouse, of Montreal, Que.

Mr. and Mrs. Morris Duckman and children, Lloyd and Judith, 485 St. Clements Avenue, were at Balonor Heights Lodge, Huntsville, Muskoka, for a few days.

Mr. and Mrs. S. Strauch and daughter, Ruth, 9 Rosemount Avenue, motored to St. Louis, Missouri, and their daughter, Daisy, followed several days later by plane to be present at the marriage of Mrs. Strauch's niece, Drusilla, daughter of Mr. and Mrs. S. Tulpe, to Milton Katz, son of Mr. and Mrs. S. Katz.

Mr. and Mrs. H. Wiener, 98 Lowther Avenue, had visiting them for several days, A. Wallace, Mr. and Mrs. C. Sachar, Mr. and Mrs. A. Miller, and Mrs. B. Miller, of Chicago, Ill.

Mr. and Mrs. H. Denaburg, Briar Hill Road, were in Montreal, Que., and were present at a cocktail party given by Mr. and Mrs. Basil J. Levy, to honor the engagement of Miss Glorianne Schwartz to Mrs. Levy's brother, Simon Wittes.

Mr. and Mrs. Charles Goldberg and daughter, Sadie, and son, Max, formerly of 12 Lauder Avenue, have moved to their new home, 140 Chiltern Hill Road.

Mr. and Mrs. J. Wall, 230 Heath Street West, are spending several days in Detroit, Mich.

Mrs. N. Cappel and son, Robert, Old Forest Hill Road, spent several days in Buffalo, N.Y., and later had visiting them, Mr. and Mrs. H. Levine, of Buffalo, N.Y.

Mrs. Ephraim R. Bernstein, of New York, was visiting her mother, Mrs. Ida Kaufman, Bathurst Street, for several days.

Mr. and Mrs. I. Caplan, 18 Whitmore Avenue, have returned from Mount Clemens, Mich., where they spent a week.

Mr. and Mrs. B. Helick, Fairleigh Crescent, spent several weeks in New York, and Miami, Florida.

Mr. and Mrs. Jack Cowan, 182 Rusholme Road, spent the holiday week-end at Balonor Heights, in Huntsville, Muskoka.

Mr. and Mrs. Albert Colt, 95 Winnett Avenue, spent several days in Buffalo, N.Y., where they were the guests of Mr. and Mrs. M. Steinhart.

Mr. and Mrs. S. Gangbar, 338 Walmer Road, were in Montreal, Que., for the marriage of Miss Shirley Tessler to William Pinsky.

Mr. and Mrs. A. Sussman, Northcliffe Boulevard, had visiting them for several days, their cousins, Mr. and Mrs. C. Allan, and daughter, Sandra, of New York, and Mr. and Mrs. J. Kagan, of Brooklyn, N.Y. Other visitors are: Mrs. Sussman's brother-in-law, J. Goldsher, and I. Miller, of Bronx, N.Y.; and her brother, I. Snider, of Greenville, Tenn., who will be spending two weeks with them.

Mr. and Mrs. H. Weisfeld and children, Ronald and Elaine, formerly of 417 Manning Avenue, have taken up residence in their own home at 67 Marchmount Road.

Out-of-town guests at the bar-mitzvah of Barrie, son of Mr. and Mrs. G. Segall, Waller Avenue, who was called to the Reading of the Law at Shaarei Shomayim Synagogue, were: Mrs. E. Heptner, and Mr. and Mrs. S. J. Gershuny, of Pittsburgh, Pa.

Miss Min Soles, Ulster Street, spent the holiday week-end at Balonor Heights, in Huntsville, Muskoka.

Out-of-town guests expected for the marriage of Rita, daughter of Mr. and Mrs. H. Greenspan, 148 Brunswick Avenue, to Stanley, son of Mr. and Mrs. A. H. Capland, Rusholme Road, which takes place on June 5, at Beth Jacob Synagogue, are: I. Abromovitz, of Montreal, Que.; Mr. and Mrs. S. Ginsberg, of Buffalo, N.Y.; Mr. and Mrs. B. Goldberg, and Miss Esther Remnick, of Detroit, Mich.; and Mrs. E. Lewis of Edmonton, Alta.

Mr. and Mrs. David Castor and daughter, Miss Barbara Castor, Manning Avenue, were visiting Mr. and Mrs. S. Klein, of Montreal, Quebec.

Mr. and Mrs. Jack Drescher, 159 Brunswick Avenue, and Mr. and Mrs. Morrie Leif, of Hamilton, motored to New York for several days.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

APPROACHING MARRIAGES

The approaching marriage of Blanche, daughter of Mr. and Mrs. H. Stoll, Palmerston Avenue, to Harris David, son of Mr. and Mrs. M. Gulka, Bellwoods Avenue, takes place on June 12, at half-past three o'clock, at Shaw Street Synagogue.

The approaching marriage of Faye, daughter of Mrs. A. Rubenstein, 127 Borden Street, to Nathan, son of Mr. and Mrs. S. Frank, Braemar Avenue, takes place on Tuesday, June 14, at six o'clock, at Yeshiva Torah Chaim. Rabbi A. Kelman and Rabbi A. Price will officiate, assisted by Cantor J. Zeligman.

(Resort Advertisements Pages Four and Five)

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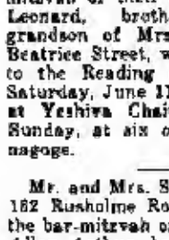
BAR-MITZVAHS

Mr. and Mrs. Jack Golden, Beatrice Street, will celebrate the bar-mitzvah of their only son, Jerome Leonard, brother of Florence; grandson of Mrs. Sarah Golden, Beatrice Street, who will be called to the Reading of the Law, on Saturday, June 11, at nine o'clock, at Yeshiva Chaim. Reception on Sunday, at six o'cock, at the synagoge.

Mr. and Mrs. Samuel Blackstien, 162 Rusholme Road, will celebrate the bar-mitzvah of their eldest son, Allan Arthur, brother of Bernice, Seymour, and Jerome; and grandson of Mr. and Mrs. P. Blackstien, Montrose Avenue; and of Mr. and Mrs. I. Alter, Euclid Avenue, who will be called to the Reading of the Law on Saturday, June 11, at nine o'clock, at Anshe Stashover Synagogue. Kiddush will follow services. Reception on Sunday, at Yeshiva Torath Chaim.

Mr. and Mrs. S. Roth, 152 Glen Cedar Road, will celebrate the bar-mitzvah of their younger son, Paul Leonard, brother of Sydney and Norman, who will be called to the Reading of the Law on Saturday, June 4, at Beth Sholom Synagogue. Kiddush will follow services.

(Children's Camp Advertisements on Page Six)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Rabbi Ephraim F. Einhorn, of Goel Tzedec Synagogue, Toronto, will deliver a sermon over the Dominion Network of the Canadian Broadcasting Corporation, on Sunday, June 5, at 2.30 p.m., which will be heard over CJBC, Toronto. In fifteen minutes of music and worship, Cantor A. Bernstein and the choir of Goel Tzedec will participate. The program is one of a series sponsored by the National Religious Council of the Canadian Broadcasting Corporation.

Mrs. R. Sweet, 1343 Dundas Street West, left on an extended trip to Winnipeg, Man., where she will visit with relatives and friends.

Mr. and Mrs. J. Parker, 62 Shannon Street, were in Kingston, where they were present at the graduation of their son, Isadore Earl, who received his Bachelor of Commerce degree from Queen's University.

Morris Diamond, of New York, visited his brother-in-law and sister-in-law, Mr. and Mrs. Max Weinstock, Markham Street, for several weeks. He was entertained by another brother-in-law and sister-in-law, Mr. and Mrs. A. Goldmacher, and family, 132 Major Street.

Mr. and Mrs. I. Chernoff and son, Stanley, and daughter, Eleanor, 812 Rushton Road, had dinner at the Prince George Hotel, in honour of the latter's fourteenth birthday.

Mr. and Mrs. D. Greenspan, Borden Street, celebrated the bar-mitzvah of their younger son, Ronald, brother of Murray, Florence, and Harriet, who was called to the Reading of the Law at Sussex Street Synagogue. Kiddush followed the services. At a family dinner the next day there were twenty-five guests. Mrs. Greenspan wore a cinnamon-brown crepe dress, which had a V-neckline, three-quarter length sleeves, and a tiered skirt. Mrs. S. Greenspan, Borden Street, aunt of the bar-mitzvah, wore a navy-blue crepe print dress, having a boat-shaped neckline, with short sleeves, and a draped skirt. Mrs. J. Jacobs, of Hartford, Conn.; S. Meren, of New Haven, Conn.; Mr. and Mrs. A. Lefkowitz, and I. Abromowitz, of Montreal, Quebec, were guests.

DEATHS

Herman C. Bennett, aged forty-five, died on May 22. He is survived by his wife, Mrs. Belle Zweig Bennett, 314 Richview Avenue; and an infant daughter, Sheila Deborah; three brothers, Archie B., Burton Road; David E., Burton Road; Jacob M., Cortleigh Boulevard. Mr. Bennett was a member of Herzl Zion, Bnai Brith Organization, and the Variety Club. Funeral took place from Goel Tzedec Synagogue. Rabbi E. F. Einhorn officiated, assisted by Edward Gelber, an intimate friend of the family. Burial was in Goel Tzedec Memorial Park. Shiva was at 5 Burton Road.

Nathan Weisblott, aged fifty years, died on May 24. He is survived by his wife, Mrs. Pearl Wolfish Weisblott, 138 Livingstone Avenue; two sons, Arthur, Prior Street; Sydney, Livingstone Avenue; four grandchildren: Gerry and Edward Livingstone; Lorne and Allan Livingstone; one brother, Allen, Clinton Street; one sister, Mrs. Y. Halpern, Oxford Street. He was a member of Bnai Yancov Synagogue. Funeral took place at United Hebrew Funeral Parlour. Burial was in Dawes Road cemetery. Shiva was at the home.

Arthur Title, aged forty-two, died on May 24. He is survived by his wife, Mrs. Yetta Besser Title, 318 Richview Avenue; one son, Robert; three daughters, Mrs. G. Nashman (Renee), Burnside Drive; Mrs. M. Menlow (Zelda), Richview Avenue; Sharon, Richview Avenue; one grandchild, Gail Nashman; his mother, Mrs. F. Levy, 187 McCaul Street; two brothers, Lloyd, Whitmore Avenue; Harry, Chiltern Hill Road; and two sisters, Mrs. H. Swartz, Palmerston Boulevard; Mrs. B. Whitlen, McCaul Street. He was a member of Canadian Hebrew Benevolent Society, and Shaarei Shomayim Synagogue. Funeral was held at Shaarei Shomayim Synagogue. Rabbi J. Washer officiated, assisted by Cantor A. Steinberg. Burial was in Shaarei Shomayim Synagogue. Shiva was at 315 Richview Avenue, and 187 McCaul Street.

Israel Wilkes, aged sixty-nine, died on May 27. He is survived by his wife, Mrs. Hilda Egra Wilkes, 616 Rushton Road; one son, Bertram; one daughter, Cyrel; one brother, Abe, 243 Montrose Avenue; one sister, Mrs. L. King, Indian Road. He was a member of Shaarei Shomayim Synagogue, where funeral services were held, Rabbi J. Washer officiating. Burial was in Mount Sinai cemetery. Shiva was at the home.

Cards Of Thanks

The family of the late Mrs. Jennie Moss wish to extend sincere thanks to their many friends and relatives for their kindness and sympathy in the loss of their mother who passed away on April 27th, at the home of her daughter, Mrs. J. Glaser, 254 Beatrice Street.

The family of the late Mrs. S. Zeigir, 490 Euclid Avenue, wish to thank their relatives and friends for their acts of kindness and expressions of sympathy extended to them during their recent sad bereavement.

The family of the late Nathan Levy wish to thank their relatives and friends for their kind messages of sympathy in their recent bereavement in the loss of a dear husband and father.

Fred Singer and sister, Lily, wish to extend their sincere thanks to all friends and relatives for their kind expressions of sympathy over the recent loss of their beloved mother, Mrs. Pearl Singer.

UNVEILINGS

The unveiling of a monument to the late Jack M. Shain will take place on Sunday, June 12, at eleven a.m., at Holy Blossom Memorial Park. Cars will leave from 219 Richview Avenue at 10 a.m.

GOLDBERG — The unveiling of a monument to the late Abraham Moses Phillip Goldberg will take place June 12, at 11.30 a.m., at Canadian Hebrew Benevolent Society cemetery, Dawes Road.

IN MEMORIAM

In loving memory of a dear husband and father, Morris Kaplan, who passed away June 6, 1945, (the twenty-fifth day of Sivan). Ever remembered by his loving wife; and sons, Archie, Murray, and Ira.

SOLL — In loving memory of our beloved mother, Ida Soll, who passed away June 1, 1939. She is sadly missed and will always be remembered by her daughters, Anne, Belle, and Lillian.

AUTHOR FINDS

(Continued from Page One)

"Meanwhile, before the two parties destroy each other and the peak of materialism also, a few pioneers are seeking a higher eminence of personal and social development. Among these are the Israeli Jews."

Mr. Sugrue said that the problem of the Western World in essence is simple. He put it like this: "Every man wants what once only kings possessed. If this is somehow accomplished, each man will then be unhappy as an emperor, or a prince. The alternative, of seeking riches of the mind and spirit, of being as happy as a beggar or a saint, has occurred to a few people, but notably the Jews in collective settlements of Israel."

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Toronto Meetings

● BNAI BRITH Toronto Chapter Number 494 annual bowling banquet of the afternoon and evening bowling leagues had three hundred bowlers present. In the Evening League, the Lilian Lavine trophy for first place went to Mesdames M. Black, J. Black, L. Walton, A. Seigel, M. Sigel, S. Morris, B. Litman, A. Perell; second place: Mesdames L. Stulberg, M. Greenberg, I. Tenney, B. Wells, W. Kramer, S. Rosen, G. Resnick, H. Bador. Series winners: Mesdames L. Rosenberg (captain), L. Robins, B. Schwartz, L. Taylor, B. Anker, H. Feiwelsohn, F. Fishman; Mesdames V. Rich (captain), F. Goldman, M. Sheeter, B. Shulman, M. Weller, S. Madonik, B. Smith, A. Goodman; Mesdames E. Wintre (captain), M. Stone, M. Brown, M. Gluskin, L. Heizel, M. Greenspoon, H. Rocket; Mesdames M. Alter (captain), S. Pearlstone, A. Citron, A. Shapiro, M. Richmond, R. Bleiweis, I. Cohen, M. Lyons, F. Rosenthal; Mesdames R. Fruitman (captain), G. Zeldin, G. Catzman, S. Shaeter, R. Gould, S. Bassin, S. Korne, E. Williams; Mesdames R. Levine (captain), R. Kraisman, M. Katz, R. Sone, J. Crystal, I. Rabkin, A. Marin, F. Forgang, A. Brown. A new trophy, presented for the first time for annual competition by Mrs. Edward D. Wiser, immediate past president of the chapter, was won for first place by Mesdames P. Gordon (captain), D. Wise, S. Abrams, T. Kopman, E. Grosberg, G. Bland, I., Moscovitz; second place: Mesdames J. Benjamin (captain), A. Wise, H. Silverton, L. Fineberg, S. Dennis, K. Mayzel, B. Greenberg, M. Lipman, J. Banack, M. Charendoff. Series winners: Mesdames Lou. English (captain), Frank Brillia, D. Weisberg, R. Dreyrig, Louis Libman, T. Lipson, E. Davidson, B. Pomotov, C. Goldstein; Miss Ida Kates (captain), Mesdames L. Lender, E. Sporn; S. Snider, G. Sussman, B. Goldman, G. Torno, T. Resnick, F. Weisman. Consolation section, Evening League: first, Mesdames A. Davidson (captain); F. Sussman, B. Wittlin, L. Shore, J. Lightman, S. Tanzer, C. Magder; second place, Mesdames B. Vaile (captain), L. Nitkin, H. Banks, S. Jacobs, P. Lewis, M. Linetsky, R. Leipciger. Afternoon League: Mesdames B. Cooper (captain), M. Shugar, E. Raider, M. Steiner, R. Noble, D. Grossman, L. Title, S. Zanner, A. Sprachman, Y. Title. Individual awards were presented to: Mrs. P. Gordon, for the Afternoon League high average; Mrs. B. Brandes, afternoon high double; Mrs. A. Wise, afternoon high single; Mrs. M. Black, Evening League high average; Mrs. V. Rich, evening high triple; Mrs. E. Brown, evening high single. The bowling league is headed by Mesdames S. D. Stork, Frank Brillia, A. Citron, co-chairmen, assisted by Mesdames David Silverton, A. Wise, P. Gordon, L. Finberg, B. Greenberg, D. Weisberg. Prizes for perfect attendance all season were given to: Mesdames A. Gwartz, D. Silverton, F. Brillia, S. Stulberg, G. Walton, E. Brown, P. Siegal, B. Teplin, N. Levenson, M. Gluskin, H. Rocket, M. Stone, V. Rich. Presentations were made by the president, Mrs. H. J. Pachter, and past presidents, Mesdames E. Wiser, L. Isaacs, J. Markus. A take-off on some of the selections from the opera, Carmen, was presented. The lyrics were written by Mrs. I. Fienberg. Entertainment included the radio program, "What's Your Beef?"

● HADASSAH chapter meetings were: Annie Wolfson, at the home of Mrs. N. Hillsberg, 320 Lonsdale Road; Henrietta Szold, at the home of Mrs. M. Mohr, 100 Burnside Drive; Sharon, dinner, at the Fiesta Room, Prince George Hotel, convened by Mrs. A. Sabsay; Rishon, at the home of Mrs. P. Singer, 145 Chiltern Hill Road; Schmarye Levine, tea, at the home of Mrs. H. Goldman, Beatrice Street, convened by Mrs. H. Goldman; tea, at the home of Mrs. W. Libel, 18 Conrad Avenue, convened by Mrs. L. Yolles. Weizmann closing dinner, on June 7, at the Prince George Hotel, has as convener, Mrs. S. Glazier. Western garden party, on June 7, from 2 to 6 p.m., at the home of Mrs. L. Salkowitz, 21 Croyden Road, is convened by Mrs. J. Schlesser. Carmelia closing dinner, on June 6, at the Barclay Hotel, has as convener, Mrs. M. Brown. Jordan closing meeting, on June 6, is at the home of Mrs. I. Wilson, Forest Hill Road. Officers are: Mrs. S. Simmons, president; Mesdames I. Wilson, H. Dennis, J. Gula. Daughters of Zion tea, on June 5, at the home of Mrs. F. H. Greenwood, 3 Glenayr Road, has as conveners, Mesdames A. Castles, J. Stein. Officers elected were: Mesdames L. Sutton, president; L. Woiman, S. Stork, I. Wiseman, B. Castles, L. Sutton. Herzlia meeting, on June 8, is at the home of Mrs. E. Baker, 1717 Bathurst Street. Officers are: Mesdames L. Saunders, president; B. Phillip, A. Snider, P. Berger. Balfour officers are: Mesdames S. Raxlen, president; M. Tessis, S. Shugar, P. Kosky, I. Sugar, D. Gussack, J. Berger, E. Turack, R. Kotzer, S. Shugar, M. Grossman, D. Rubin, P. Levinoff, S. Sherman, V. Ross, H. Cotzer, F. Manilla, N. Silver, J. Lambert, S. Sherman, I. Fine, I. Miller.

● BNAI BRITH delegates who were present in Boston, Mass., when Eliahu Elath, Israeli Ambassador to the United States, was honoured at the ninety-seventh convention of District Grand Lodge Number One, were: Toronto Lodge, Dr. A. Lipson, M. Shekter, J. Cowan, M. Raisman, N. Cowan; Upper Canada Lodge, C. House, S. Midanik; Empire Lodge, D. Bronstein; Ontario Lodge, B. Sandler; Upper Canada Chapters, Miss Betty Goodman. Toronto Women's Chapters, Mesdames S. Pachter, J. Winer, R. Sulman, B. Cowan.

● MIZRACHI Organization: Haifa Chapter tea, at the home of Mrs. J. Weinstock, 12 Elderwood Drive, had as conveners: Mesdames J. Reichman, B. Lucatch, S. Kling. A screening of "Children's Village At Ramana" was shown at Shaarei Shomayim Synagogue. Speakers were Mrs. M. Danzig, of Chicago, Ill.; and chairman, Mrs. M. Rotenberg.

● SINAIS closing luncheon was held at the Mutual Club. Elected were: president, Mrs. S. Kaminker; others: Mesdames H. Tobe, S. Tennenbaum, G. Cousins, Robert Gall, V. Sollins, B. Walker, C. Solman, M. Freedman, I. Lightman, Charles Kay, F. Gold, R. Levine, B. Hanett.

● HEBREW WESTON Sanitorium Junior League: 1950 mah jongg cards are now available from Mrs. J. Doran, 225 Lonsmount Drive, phone LO. 5062. All proceeds will go for tubercular patients.

● HEBREW WOMEN'S Social Service Convalescent Home will give their annual tea at the home of Mrs. A. Good, 665 Markham Street, on June 5, from 2 to 10 p.m. Conveners are: Mesdames D. Sussman, C. Mernick, H. Weiner, S. Plener, L. Applebaum, J. Teplitsky. Every one is welcome.

● BETH SHOLOM Sisterhood closing banquet saw installed: president, Mrs. A. Ceresne; Mesdames M. Steiner, B. Shore, I. Hurwitz, G. Levine, E. Morris, F. Arnoff, R. Offman, A. Sable, R. Zuker, L. Silverman, C. Goldstein. Mrs. Ceresne, incoming president, gave a vote of thanks to Mrs. L. Kingstone, past president.

● YESHIVAH TORAH CHAIM Ladies' Auxiliary: Donor dinner was at the home of Mrs. J. Zarnitsky, 628 Markham Street, president. Guest speaker was Rabbi E. Schild, of the Adath Israel Synagogue.

● SONS OF DAVID Ladies' Auxiliary executive meeting was at the home of Mrs. M. Gulko, Hellwoods Avenue. Mrs. J. Kline, vice-president, presided. Closing supper on June 8 is convened by Mrs. H. Title.

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WANTED: Assistant Kindergarten teacher, must have speaking knowledge of Hebrew, and be able to play piano. Apply Toronto Hebrew Day School, 9 Brunswick Avenue; RA. 6698.

Montreal Meetings

(Continued from Page Thirteen)

ler, 5273 St. Urbain Street. Unit meeting at 2.30 p.m. is: Henry Shuster, at the home of Mrs. I. Benditsky, 4015 Maplewood Avenue. Stubs for the hand crocheted bag, donated by Mrs. L. Kooperstone, must be handed in. Unit meeting on Wednesday, at 8.00 p.m., is: Fraid, at the home of Mrs. W. Weloshin, 6042 Park Avenue. Goodwill Unit re-elected Mrs. D. Joselefsky president by acclamation; others being Mesdames J. Wiener, N. Frankel, J. Kirshenberg, D. Hyman, D. Tesher, A. Polansky, P. Lippenholtz, J. Hoppa, M. Bierbrier. At Shiamovitch and Medoff Unit election Mrs. M. Edelstein was re-elected president; others, Mesdames A. Weinkop, I. Climan, H. A. Docks, S. Adler.

● PIONEER WOMEN: Goldye Myerson Group Shevuoth dramatization, written by Mrs. M. Golden, 811 Davaar Avenue, was presented at a meeting at the home of Mrs. O. Singer, 6075 Dolbeau Street. Participating were: Mesdames R. Ungar, A. Lapin, M. Schmer, of Degania Group. Gordonia Group elected Mrs. H. Ungar as president, and also as delegate to the convention in New York. Also elected were: Mesdames L. Birnbaum, E. Schrier, M. Hecht, H. Richman, C. Nagel, H. Amber. A linen shower will give proceeds for Israel. Social Circle, with members: Mesdames G. Wiesenfeld, M. Ashmiel, H. Tarter, H. Schwartz, S. Tarter, B. Amber, R. Ashmiel, donated $7 for Omnah to the Group. Other donors' names were sent to the Canadian Jewish Review with insufficient information and are therefore omitted here.

● CANADIAN YOUNG Judaea: Mendy Kirch, of Fort William, Ont., has been appointed program supervisor of Camp Hagshama, at Perth, Ontario. The camp director is Hugh Silverman. Mr. Kirch was a student at the University of Manitoba and is now pursuing specialised Hebrew studies. Scholarships for all Jewish boys and girls, 13 to 16 in age, are being offered for Camp Hagshama, official Young Judaea camp for the Eastern area. A leadership group called "chalutzim" is open to boys and girls 15 to 16 and over. Applicants apply to Hugh Silverman, 2025 University Street, Montreal, or call HE. 2831.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Shabuoth and confirmation services, Friday, June 3, at 10 a.m. Sermon: "Story Without End." In the procession will be: president, Hyman Grover, David Jassby, Jack Carrick, Arthur Pascal; assisting with the Torah, William Gittes, George Hollinger; post-confirmants, Elena Reiskind, Ruth Margo; flower girls, Justine Stern, Jennifer Carrick, Jacqueline Tarter, Rhoda Rubin, Barbara Shuster, Faith Silver, Barbara Gross, Marilyn Solowey. Confirmation class: Marilyn Gillett, Sheila Izenberg, Elizabeth Loebel, Rhona Luber, Rosalind Ostro, Paula Pascal, Irwin Sankoff, Jessie Segal, Gail Workman. At the closing exercises of the Temple school, Miss Frances Katz presided. Greetings were brought by Jack Carrick, chairman of the school board. Assisting in the awarding of prizes were: Rabbi and Mrs. Harry J. Stern, Arthur Pascal, Mrs. W. Carin, Hershell Lewis, Francis Beck, Mrs. Max Roth, Irving Gertsman, Irving Solowey. The prize awards were: Rabbi's cup, to Kenneth Asch; Bessie Jacobs memorial cup, Elena Reiskind; Anna Rost memorial cup, Kenneth Asch; graduation plaque, Ada Stearns; Peter Jacobson memorial plaque, Marjorie Hercusson; Julia Davis memorial prizes, Marilyn Gillett, Jessie Segal (confirmation); Nathan Gordon memorial prize, Irwin Sankoff (confirmation); Henry Simon memorial prize, Ada Stearns; Albert Michael Jr. memorial prize, Bram Silver; Leib Hollinger memorial prize (Hebrew), Carol Gardner; Shane Hollinger memorial prize (Hebrew), Joyce Blond; Capt. Sydney Papplebaum memorial prize (Hebrew), Arthur Benjamin; Julius Nathan Neumann memorial prize, Allan Levine (post-graduate); Jennie Hart Isaacs memorial prize, Stephanie Stern; Esther Simon memorial prize (Grade 7), Joseph Bluestein; Mechanie Tarshis memorial prizes (Grade 8), Paula Pascal, Marilyn Gillett; Hyman Grover prizes (Grade 9), Ruth Margo, Elena Reiskind; Sarah Carrick memorial prize (member of faculty), Miss Rose Finklestein; Lorant prize, Jack Carrick; Shofar prize, Elena Reiskind; Brotherhood kiddush cup, Gerald Portner; Maxwell Goldstein memorial prize (given by school board), Paul Lowenstein; Oscar Beck memorial prize, Jo-Ann Solowey. Pre-Kindergarten prizes, Barbara Shuster, Faith Silver, Stephen Conroy, Barbara Genser, Mary Ellen Michael, Barry Sendal, Barbara Davis. Kindergarten prizes, Jacqueline Tarter, Marilyn Solowey, Michael Richstone, Sally Putziger, Rosa Myers, Jennifer Carrick, Richard Fisher, Barbara Gross, Justine Stern, Paul Berdo, Harvey Leavitt, Rhona Rubin, Stuart Gertsman, Michael Kates, Janet Greenspoon, Lily Hersen, Kenneth Jassby, David Cayne. Others: Allan Morris, Robert Prinsky, Ronald Bing, David Sankoff, William Papplebaum; Brenda Paperman, Lionel Rosen, Judy Cooper, Martin Michael; Jonathan Wisenthal, Marjorie Bercuson, Ina Rae Israelovitch, Vivian Aston; Esther Richstone, Rena Granofsky; Michael Rosen, Andrea Yaphe; Barbara Cohen, Suzy Beck; Irma Garfinkle, Gerald Portner; Paula Pascal, Marilyn Gillett; Ruth Margo, Elena Reiskind; Ada Stearns. Daily Hebrew, Stanley Garfield, Robert Davis, Stephen Berdo, Stephanie Stern, Stanley Papplebaum; Hebrew, Vivian Aston, Marjorie Bercusson, Jonathan Wisanthal, Esther Richstone, Rena Granofsky, Michael Rosen, Andrea Yaphe, Barbara Cohen, Suzy Beck.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Junior Congregation had Brahm Hyams, Paul Unterberg, Murray Notkin, Martin Goodman, Nahum Gelber, Charles Solomon, Stanley Bercovitch, David Berlin, Stephen Fleming, Teddy Kraminer, Stephanie Lefcort taking part. The annual dinner meeting of the Younger Members' Group heard the retiring president, Daniel Elkin, report on activities. Basil Rubin presented the report of the nominations committee. Officers are: Dr. Harry Magder, president; Basil Rubin, Jack Rosen, Mrs. Myer Sager. A token of appreciation was presented to Mr. Elkin, on behalf of the outgoing board by Irving Kornbluth. Rabbi Shuchat spoke. Parent-Teachers' Association executive committee is: Mrs. Sol. Barsa, Henry Cohen, Mr. and Mrs. Ralph Cummings, Mrs. L. M. Dorsey, P. Victor Elkin, D. Elkin, B. H. Poole, J. Freeman, Mrs. H. Glickman, Mrs. A. Greenberg, Mrs. M. Greenblatt, J. Greenwood, Mr. and Mrs. J. Kaufman, Mr. and Mrs. B. Lande, Mrs. A. W. Lefcort, Mrs. T. Levine, Mr. and Mrs. N. Levy, Mrs. E. Miller, M. Nemtin, Mrs. Fred Packer, Mrs. S. M. Rothman, Bernard Rubin, Mrs. L. Shacter, Alex Shulman, Mrs. M. H. Toker, Mrs. H. Wisenthal. Participants in the twelfth Bar Mitzvah Shelf dedication ceremony, on Friday, June 3, are: Robert Alrod, Robert Berlin, Edward Brodkin, Alvin Cummings, Sigmund Ein, Michael Fieldman, Richard Freedman, David Franklin, Daniel Gaisin, Ronald Garman, Mitchell Klein, Jack Lazare, Gerald Levy, Richard Margolese, Ronald Natkin, David Perlman, David Quastel, Anton Ratf, George Rosenberg, Norman Shacter, Arthur Stampleman, Barry Wiesenfeld, Mark Wiesenfeld, Edwin Winston, Bernard Zaithin.

● ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday morning, sermon: "Torah Or Law"; Friday, June 3, at 8.00 p.m.; Saturday, 8.45 a.m.; sermon, "Judging The Judges." The library has received Hebraica from the library of the late Isaac Gold, presented by Mrs. I. Gold and her family. Silver wedding anniversaries are being celebrated by: Mr. and Mrs. S. L. Ghent, Mr. and Mrs. L. Riven, Mr. and Mrs. J. Gross, Mr. and Mrs. J. Golden, Mr. and Mrs. I. N. Knight; Mr. and Mrs. Myer Shuchat, thirtieth wedding anniversary. Mrs. Robert Shiller was elected president for the fifth consecutive year at the annual closing luncheon of the Adath Israel Sisterhood. Mesdames H. D. Cheifets and I. N. Knight are honorary presidents. Others, Mesdames M. Shuchat, A. I. Schachter, C. Eisenstat, J. Sternthal, J. M. Hubscher, J. Singerman, L. Riven, M. Samuels, A. Mouckley, H. Dworkin, C. J. Schaefer, A. Hershon, A. I. Schacter, M. Hyman, S. D. Gameroff, S. Stotland, B. Beutel, J. M. Hubscher, H. J. Halperin, J. Steinberg, M. Gruber, J. Udashkin. Rabbi Charles Bender spoke. Sponsors in charge of the luncheon were: Mesdames J. Sternthal, B. Barsky, H. Deckelbaum, C. Eisenstat, L. T. Glickman, J. M. Hubscher, M. Inhaber, A. Kornbluth, C. Kraft, H. Maizel, H. Rosenberg, M. Sankoff, L. Shiff, A. Shiller, R. Shiller, M. Shuchat, J. Steinberg, S. Stotland, J. Udashkin, S. W. Weber, L. Wiseman, S. Wiseman.

● ZIONIST ORGANIZATION: First Fruits Festival, sponsored by the Jewish National Fund Council for children attending the Hebrew and Jewish schools, will be held at the Monument National Theatre, on Wednesday afternoon, June 8, with music by the Israeli singer, Tova Ronni; Y.M.H.A. Symphony Orchestra; interpretive dancing by the children; and a march on the stage of class representatives, with banners and flags.

● HADASSAH Chapters meeting Monday, June 6, at 1.00 p.m., are: Deborah, bar-mitzvah closing dessert luncheon, at the home of Mrs. M. Wasserman, 2843 Willowdale Avenue; hostess honouring the bar-mitzvah of her son, Mark Barnard; Theodor Herzl, closing luncheon at Chez Ernest, presenting Bernard Bloomfield who has just returned from Israel. Chapters meeting Monday, at 2.30, are: Adath Israel, closing, at the home of Mrs. B. I. Cohen, 403 St. Joseph Boulevard West; Kadimah, at the home of Mrs. M. Levy, 690 Aberdeen Avenue; North End, closing, at the home of Mrs. N. Caplan, 2415 Maplewood Avenue; Queen Esther, at the home of Mrs. I. Trachtenberg, 825 Bloomfield Avenue; Shaindel Gordon, tea, at the home of Mrs. S. Seller, 1827 Ducharme Avenue. Chapters meeting Monday, at 8.00 p.m., are: Ethel Epstein Elm, closing, at the home of Mrs. S. Schwartz, 4613 Marcil Avenue; Lillian Freiman, closing, at the home of Mrs. David Albert, 2201 Maplewood Avenue; Syra Miriam Long Spears, closing, at the home of Mrs. D. Guiden, 480 Bloomfield Avenue. Chapter meeting Tuesday, at 2.30 p.m., is: Shoshana, at the home of Mrs. A. Kobernick, 1775 Ducharme Avenue. Chapter meeting Wednesday, at 8.30 p.m., is: Judith, at the home of Mrs. B. Goldenberg, 5489 St. Urbain Street. Mrs. A. Raginsky, honorary president of Canadian Hadassah, and chairman of the Jewish National Fund of Canada, will be guest speaker at the donor luncheon, at the Mount Royal Hotel, on June 9. Mrs. Raginsky has just returned from a three-month tour of Israel and will give her first-hand impressions of the new Jewish State, where a street was named in her honor. Miss Bracha Zefira, interpreter of Hebrew folk songs of Israel, and Miss Naomi Aleh-Leaf, dancer from Israel, will present "Israel In Song And Dance."

● EZRAS NOSHEM Talmud Torah met at the home of Mrs. H. Heller, 32 Joyce Avenue. Mrs. M. Rosenberg presided. Mr. and Mrs. H. Heller were congratulated on the graduation of their son, Nathan, who received his M.D. degree from the University of Western Ontario, in London, and donated $25 in honor of the occasion. Rabbi A. Kramer, director of the Rabbinical College, was guest speaker. Closing meeting is at the home of Mrs. I. Coreaman, 728 de l'Epee Avenue, on June 14.

● JEWISH GENERAL Hospital Women's Auxiliary: The following completes the list of captains for the subscription campaign: Mesdames H. R. Lubinski, B. J. Lande, S. Lithwick, M. Levitt, R. Laufer, Sol. Levine, Joseph Leavitt, Eric Levitt, Charles Levin, Jud. Lipson, Myer Lefcort, J. Monaker, J. Moss, Lawrence Marks, I. Namerow, H. Naimer, J. Pervin, M. Perlman, Max Pascal, Toba Rosenthall, C. Rothman, Harold Rubin, A. J. Ruby, Joseph Rubin, L. Richstone, J. Rosenblatt, J. Rubin, M. Ram, H. Rapkin, Mendel Segal, A. Stern, M. A. Simon, L. H. Silverman, H. C. Samit, J. H. Shapiro, M. Star, H. Sinclair, I. A. Schlesinger, W. Schmeltzer, Martin Singer, Aron Schachter, D. L. Solomon, A. Schryboman, Arthur Vineberg, Charles Wolfson, M. Wein, S. Warshaw, F. Weissler, M. Weiser, Alfred Zion, Miss Clare Shuster. Mrs. Allan Bronfman, Sr., 9 Belvedere Road, was at home to the executive and campaign personnel of the special project. Receiving with her were Mrs. Ezra Losinski, chairman; and Mrs. Alton Goldbloom, honorary chairman.

Lt. Col.
ALAN COCKERAM
D.S.O., E.D.

Born — Topsham, Devonshire, England — December 6th, 1894.

Started work at the age of 15.

Came to Canada — February 1913.

Enlisted Canadian Army as Private, Sept. 1914 — 21st Battalion — went to France, September 1915.

Commissioned 2nd Lieutenant — 1st Devonshire Regiment, Aug. 1916.

Rejoined 21st Canadian Battalion, March 1917 as Lieutenant—awarded D.S.O. as Lieutenant, August 15th, 1917.

Twice Mentioned in Despatches.

Promoted to Captain, December 1917.

Returned to Canada, May 24th, 1919 — wounded three times.

With Irish Regiment of Canada during peace time and assumed command 1936 when Second Great War commenced.

Reverted to rank of Major in order to enlist in Second World War.

Elected House of Commons for riding of York South, in 1940 and in 1945.

During war was a Director of Canadian Legion B.E.S.L.

Past President Fort York Branch, Canadian Legion B.E.S.L. No. 165.

Member Advisory Council Boy Scouts Association.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JUNE 3, 1949 — VOL. XXXI, No. 36

Commentaries

By Dr. Harry J. Stern, Rabbi

Shabuoth And The Ten Words

According to Jewish tradition the moral law of Sinai was revealed on Shabuoth to Israel and thus Israel became the historic witness to God's moral law. No religious document has exercised a greater influence on moral and social life than the Ten Commandments.

In Judaism "the moral code" has ever been recognized as basic. The sages pointed out that in "the Revelation" the Divine Voice spoke in all tongues. All of nature was wrapt in breathless silence when God addressed himself to Israel and gave Israel the Torah. The ancient teachers regard the day of Revelation equally as important as the day of Creation. For on that day of Torah-giving, there occurred the birth hour of the religion of the spirit. Hence, the Revelation was the most remarkable event in the history of humanity.

Many moderns do not believe in the dramatic story of Sinai as related in scripture. They believe that the Sinaitic Code came not through a revelation from God but through experience. Man has lived and experienced and discovered through his record of experience a moral code which results in happiness. Israel, so moderns have professed, has shown a predisposition to moral leadership. Hence, from the spiritual genius of the Jew have emerged these great moral truths.

Despite the plea of moderns that these Ten Commandments are man-made, hosts of us choose the affirmation found in the authority of God's revelation. Perhaps the very moral chaos of our day is to be traced to the fact that the rationalists and materialists have dethroned God as the motivation for "imitato dei" and life has become demoralized, mechanized, and de-spiritualized.

But why waste time in debating the origin of the Decalogue? The fact is that the Ten Commandments stand amidst the ebb and flow of the ages. If science has taught us anything it is the recognition of law in the universe; and even as there exists physical law so equally there operates a moral law in the world. Break the moral law and evil consequences do follow. The wages of sin is death. In the realm of ethics, "as a man soweth so he reapeth." Morality teaches us that we are all tied up with and dependent upon each other. One need only examine the pages of history to become convinced that evil always descends upon the unrighteous nations or individuals. There is a power that makes for righteousness.

To apprehend the Supreme Mind in the story of revelation we must come to know something of spiritual illumination. As a Jewish teacher I am ever thrilled by the everlasting covenant with God and Israel made at Sinai. Out of this covenant Israel has taken upon itself a mission as the spiritual light-bearer and keeper of the light for all mankind.

If only modern Jews would know the meaning of Israel's goal throughout history, then this burden of suffering that comes upon us in historical intervals would be easy. With the covenant at Sinai, everlasting life was planted in the soul of Israel. Israel thus has become an "Am Olom", an eternal people. Tyrants may come and attempt the destruction of the Jew, but the Jew holding on to the Torah has managed to stand by the grave of his traducers.

Our great talmudic teachers tell the following charming story. When God gave the Torah on Sinai, at that moment there descended from the heavens "Sefer Vesayot," a book and a sword. These were bound one against the other in combat. And a Heavenly Voice was heard cry: "Choose one or the other! If you choose the 'Sefer', life will be yours; if you choose the sword, death will be yours." Israel chose the book, the Torah, the code of Sinai. Today, in a war between mind and brute force, Israel remains the dramatic symbol of the spirit and the power of the world.

WOMAN ARTIST

(Continued from Page One)

been done by an old woman?" she asked.

They did not, so the conversation was resumed, and Mrs. Bernstein told something of the story of her life and her art. She was born in Vilna, then a part of Russia, and came to U. S. with her parents as a young girl. She was married at the age of twenty-seven, and went on from there to raise three children, Victor, journalist and publicity director for the Jewish Agency for Palestine; Leo, and Dorothy, who is now Mrs. Sidney Wolfson.

It was when Victor Bernstein was attending Columbia College that his mother decided it might be fun to join him and study interior decorating. She enrolled at Teacher's College, but it wasn't long before her instructor suggested that she was not a draughtsman but a painter and should see Professor Martin.

A diminutive woman with a streak of black still running down the center of her gray hair and the zip of life in her brown eyes, Mrs. Bernstein laughed as she recalled how Professor Martin, not knowing of her joy at the idea of being a painter, had put her off. He told her to come back in five weeks.

She didn't go to see him again, but one day he met her in the corridor and insisted that she come into his class. It was three years later, in 1925, that some of her work was exhibited at the Weyhe Gallery on Lexington Avenue. Three of her paintings — inspirational landscapes and still life — were sold immediately, and, after that, no one could keep her from Paris.

"The only instruction I got from Professor Martin," she said, "was that I should not try to study with any one in France. He thought that if I did the individuality of my work might be spoiled."

She painted in France for five summers, and later based paintings on scenes in Woodstock, Vt., and Provincetown, Mass., as well as on the French countryside.

"I never copy anything," she explained. "Even the flowers in my pictures aren't exact. They grow in my own garden—or my own heart—or whatever you want to say."

DELINQUENCY

(Continued from Page One)

chairman of the conference committee of the National Jewish Women's Organizations. Mrs. Joseph Hamerman, American affairs chairman of Hadassah, Women's Zionist Organization of America, presided.

A Decade Of Progress For Jewish Education

By Dr. Israel S. Chipkin, Executive Director, American Association For Jewish Education

Ten years ago a group of lay and professional leaders from various Jewish communities met in Atlantic City to organize a national organization that would coordinate the work of local central agencies for Jewish education, help raise standards and promote generally the cause of Jewish education through community responsibility. It was called the American Association for Jewish Education.

Ten years ago the horizon for Jews everywhere looked black. Hitler had risen to power and plunged the world into war. Ten years ago Jewish communal agencies and educational institutions were suffering from the effects of economic depression. Jewish teachers were unemployed or, in many instances, received no salaries. And there were less than a dozen central agencies for Jewish education.

Today there are forty communities supporting organized programs in Jewish education. And there are, in many places, salary scales for teachers, health insurance programs, and retirement benefits. There are departments in higher institutions of Jewish learning for training candidates for administrative and research positions in Jewish education.

Ten years ago enrollment in Jewish schools was falling. Talmud Torahs in particular were suffering because their pupils delayed enrolling until two or three years before bar-mitzvah. Today the trend in pupil enrollment has been reversed. The all-day school has grown by leaps and bounds. Ten years ago there were twenty all-day schools with an enrollment of 6,000 pupils. Today there are 126, with 18,654 pupils.

The Talmud Torah itself, however, has undergone a change in character. Its proportion of enrollment is nearly the same, but its schedule of hours has been reduced. It has passed in large measure from communal to congregational auspices. It is still the week-day school and the most popular next to the Sunday school. Kindergartens have grown in number all over the country and a new type of school for very young children has made its appearance, the Foundation School, which is modelled after the Beth Hayeled in New York City. Here, children begin their secular and Jewish studies at the age of three or four, carry on for five or six years, and then continue their secular studies in the public schools and their Jewish studies in the Talmud Torah, or afternoon school.

These and other advances, especially in standards of Jewish education, have been made possible by various contributing causes. No doubt that Jewish martyrdom during the Hitler regime has brought an intensification of religious and cultural interests among American Jews. And certainly, the establishment of the state of Israel is generating a greater interest in the cultural and religious values of Judaism.

These influences have had tremendous effects on the organizational and social life of American Jewry. The necessity to raise large funds to meet unprecedented historic emergencies has resulted in the creation of centralized community agencies, the United Jewish Appeal nationally and the Jewish Welfare Funds locally. The sense of Jewish community responsibility is developing in ever greater measure. Its most hopeful expression for the future of Jewish communal and cultural life in America is the growing number of community agencies for Jewish education, usually known as bureaus of Jewish education.

The fact that these agencies develop community programs for Jewish education which provide for higher standards and for financial support for all age and ideological groups in the community, strengthens the possibility of a democratic Jewish community life based on high cultural and spiritual values. This fact also presages the formulation of the American pattern of the Jewish educational system.

This pattern today already includes pre-school education, Foundation schools, elementary schools with regular week-day schedules, all-day schools, adult schools, colleges of Jewish studies, institutions for higher Jewish learning and for professional training, local bureaus of Jewish education, and national agencies for Jewish education representing various ideologies.

The American Association for Jewish Education seeks to coordinate the work of these central agencies both in the national and local scenes in order to help them obtain greater communal support and to advance their respective educational standards. The Association has developed a series of service departments for these agencies to help them with research and information, trained personnel, and pedagogic materials. The Association also tries to help men and women in the Jewish education profession to grow and to achieve greater results.

ACCUSE SOVIET

(Continued from Page One)

terized by indifference to the Jews and any matter in which they, as Jews, are involved."

Mr. Aronson accused Russia of bringing anti-Semitism into the open during the period of the Nazi-Soviet pact, according to the New York Herald Tribune.

"During this period," he wrote, "the policy of ignoring the Jewish question in general and the Nazi plans in particular, became a conscious one."

The National Advisory Council of the American Jewish League Against Communism includes Benjamin Gitlow, former Communist official; Councilman Walter R. Hart, Democrat, of Brooklyn; Isaac Don Levine, writer and editor; Eugene Lyons, writer; Representative Abraham J. Multer, Democrat, of Brooklyn; Morris Ryskind and George E. Sokolsky, writer.

CALLS RUSSIA

(Continued from Page One)

wants to leave for Israel may do so, while in Poland, emigration is limited.

Dr. Israel Tabak, of Baltimore, Maryland, president of the Rabbinical Council of America, discussed at Atlantic City, N. J., the report that "a systematic attempt is being carried on to suppress the religious, social and cultural life of the Jewish people in Poland, Rumania, Hungary and other countries under Soviet domination."

In his presidential address to 150 Rabbis from the U. S. and Canada at the thirteenth annual convention at the St. Charles Hotel, Dr. Tabak said:

"It is ironical indeed that the forces of the Soviet Union that have saved these people from the clutches of the Nazi murderers should now compel them to die a spiritual death.

"If there is no room for Judaism and for Jewish culture in these countries, let the authorities remove the iron bars, which have been used even more rigorously of late, and permit all those wishing to go to emigrate to Israel.

"If the Soviet countries expect a more amicable relationship to be re-established between East and West, they will have to make amends for this injustice and inhumanity."

Dr. Tabak noted that the birth of the State of Israel had changed the course of Jewish history and that to meet the challenge of the new age, "a concept of Judaism will have to be advanced that will be broad and sweeping so as to fill the spiritual needs of every Jew, no matter what his ideas on religion may have been a year or two ago; now that there is one people of Israel and one State of Israel there should be but one religion of Israel."

The Chief Rabbi of Israel, Dr. Isaac Halevy Herzog of Jerusalem, outlined steps to be taken by the members of the rabbinical council to restore the Torah—the oral as well as the written law—as the basis of Jewish life throughout the world. Rabbi Charles B. Chaeef, of Edgemere, L.I., delivered a Hebrew address dealing with the establishment of the chief rabbinate as the central world authority in matters of Jewish law.

Every child needs to be given small responsibilities at an early age. These will help him develop a sense of responsibility which will make it more easy for him to co-operate in more important duties as he grows older. Consistent training without continual nagging is essential in developing a [illegible] social attitude in a growing child.

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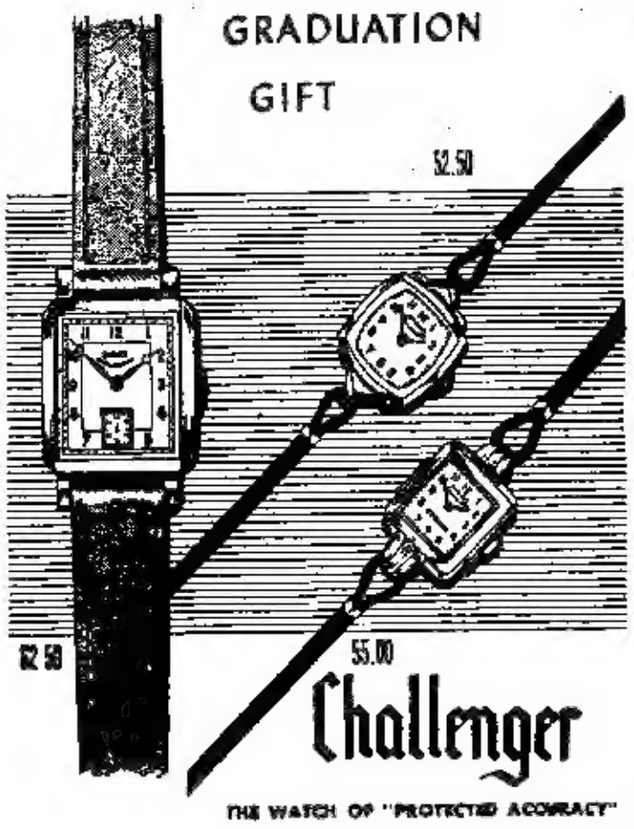

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